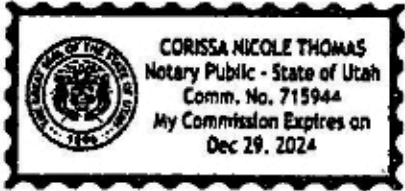
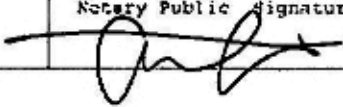


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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| TC-582 Rev 4/92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | GBYR 2024                                                                                                                      |                            | Recorder use only                                                                                                                                                                                         |                                                           |
| <b>Utah State Tax Commission<br/>Application for<br/>Assessment and<br/>Taxation of<br/>Agricultural Land</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                |                            | <b>RETURNED</b><br>DEC 04 2023<br>E 3552997 B 8391 P 209-210<br>RICHARD T. MAUGHAN<br>DAVIS COUNTY, UTAH RECORDER<br>12/4/2023 10:45 AM<br>FEE 40.00 Pgs: 2<br>DEP AAM REC'D FOR DAVIS<br>COUNTY ASSESSOR |                                                           |
| 1969 Farmland Assessment Act, Utah code 59-2-501 through 59-2-515 (amended in 1992)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                |                            | Date of Application<br>November 3, 2023                                                                                                                                                                   |                                                           |
| Owner Name(s): Garff Properties- Michigan LLC<br>854 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                |                            | Owner telephone number<br>801-824-8768                                                                                                                                                                    |                                                           |
| Owner mailing address: 111 East Broadway Ste 900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | City: Salt Lake City                                                                                                           |                            | State: UT                                                                                                                                                                                                 | Zip: 84111                                                |
| Lessee (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                |                            | Owner telephone number                                                                                                                                                                                    |                                                           |
| Lessee mailing address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | City                                                                                                                           |                            | State                                                                                                                                                                                                     | Zip Code                                                  |
| If the land is leased, provide the dollar amount per acres of the rental agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                |                            | Rental amount per acre:                                                                                                                                                                                   |                                                           |
| <b>Land Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Acres |                                                                                                                                | Acres                      | County                                                                                                                                                                                                    | Total acreage for this application                        |
| Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13    | 9.63AC                                                                                                                         | Orchard                    | Davis                                                                                                                                                                                                     | 9.63AC                                                    |
| Dry Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                                | Non - Productive           |                                                                                                                                                                                                           | Property serial number (additional space on reverse side) |
| Meadow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                | Other (specify):<br>Market |                                                                                                                                                                                                           | 08-051-0235                                               |
| Grazing Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                | Home site                  |                                                                                                                                                                                                           |                                                           |
| Complete legal description of agricultural land (continue on reverse side or attach additional pages)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
| See Attached Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
| Certification: Read certificate and sign.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
| I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of home site and other non-agricultural acreage (also Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit review and the creation of a lien. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10.00 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use. |       |                                                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
| Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | <b>County Assessor Use</b>                                                                                                     |                            |                                                                                                                                                                                                           |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | <input checked="" type="checkbox"/> Approved (Subject to review) <input type="checkbox"/> Denied<br>Date Application Received: |                            |                                                                                                                                                                                                           |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | County Assessor Signature:<br>X                                                                                                |                            |                                                                                                                                                                                                           |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Owner:<br>X<br>Owner:<br>X<br>Corporate Name:<br>X Garff Properties- Michigan LLC                                              |                            |                                                                                                                                                                                                           |                                                           |
| Date Subscribed and<br>Sworn 11/30/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | Notary Public Signature:<br>                |                            |                                                                                                                                                                                                           |                                                           |

Parcel #08-051-0235

A PART OF THE NE 1/4 & NW 1/4 OF SEC 13-T3N-R1W, SLB&M, MORE PART'LY DESC AS FOLLOWS: BEG AT A PT ON THE S BNDRY LINE OF NORTH MAIN STREET CHURCH SUB BEING LOC N 00°22'31" E 643.35 FT ALG THE W LINE OF THE NE 1/4 OF SD SEC 13 & N 90°00'00" E 351.36 FT FR THE SW COR OF SD NE 1/4; RUN TH S 89°51'50" W 164.24 FT; TH S 89°06'29" W 267.39 FT; TH S 89°28'26" W 284.95 FT; TH S 89°30'16" W 337.55 FT; TH S 88°28'23" W 79.92 FT; TH S 89°22'24" W 84.14 FT TO THE E R/W LINE OF HWY 89/91; TH ALG SD R/W LINE ALG THE ARC OF A 5141.28 FT RADIUS CURVE TO THE RIGHT 198.28 FT HAVING A CENTRAL ANGLE OF 2°12'35" & WHOSE CHORD BEARS N 23°19'20" W 198.28 FT; TH N 24°32'13" W ALG SD R/W LINE 78.77 FT TO AN EXISTING FENCE; TH ALG SD EXISTING FENCE LINE THE FOLLOWING THREE (3) COURSES: (1) N 89°14'38" E 629.62 FT; (2) TH N 02°18'44" E 142.88 FT, M/L, TO A PT ON BNDRY LINE AGMT RECORDED 12/06/2021 AS E# 3440476 BK 7899 PG 446 & MORE CORRECTLY DESC IN AFFIDAVIT RECORDED 12/15/2021 AS E# 3442869 BK 7906 PG 1200; TH ALG SD AGMT THE FOLLOWING COURSE: N 89°59'51" E 577.75 FT; TH S 02°20'44" W 16.49 FT; TH N 88°26'42" E 49.19 FT; TH ALG THE ARC OF A 45.11 FT RADIUS CURVE (WH RADIUS PT BEARS S 03°04'49" E) TO THE LEFT 146.47 FT, HAVING A CENTRAL ANGLE OF 186°02'03", CHORD BEARS S 06°05'47" E 90.10 FT; TH N 81°55'20" E 59.48 FT TO THE BNDRY OF SD NORTH MAIN STREET CHURCH SUB; TH ALG SD SUB BNDRY S 00°20'37" W 325.72 FT TO THE POB. LESS & EXCEPT THEREFR THE FOLLOWING DESC PPTY PREVIOUSLY CONV BY GRANTOR IN WARRANTY DEED RECORDED 12/31/1992 AS E# 1010767 BK 1569 PG 1276; BEG AT A PT S 89°45'50" W 352.89 FT & S 1761.66 FT FR THE N 1/4 COR OF SEC 13-T3N-R1W, SLB&M; & RUN TH S 3°29'52" W 35.00 FT; TH N 86°30'08" W 30.00 FT; TH N 3°29'52" E 34.88 FT; TH S 86°43'93" E 30.00 FT TO THE POB. TOGETHER WITH & SUBJECT TO THAT CERTAIN BNDRY LINE AGMT RECORDED 02/04/2009 AS E# 2421239 BK 4706 PG 1427. CONT. 9.63 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)