

E 3551210 B 8380 P 126
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/15/2023 11:15 AM
FEE 40.00 Pgs: 1
DEP AAM REC'D FOR FIRST
AMERICAN TITLE

Property Tax ID # 10-061-0016

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
31241490.7

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of MARCH, 2004, and recorded in Book 3508, Page 2693, as Entry No. 1974525 in the office of the DAVIS County Recorder, State of UT, executed by Shantelle L. Romano, An Unmarried Person

_____ as Trustor; in which
Frontier Funding Group Incorporated

_____ is named as Beneficiary and
Executive Title _____ as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 16, GREEN LEAF MEADOWS PLAT NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1231 NORTH 1640 WEST, LAYTON, UT 84041

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller Home Equity Processor

On this 25th day of OCTOBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said **HOME EQUITY PROCESSOR** of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said **Allison Miller Home Equity Processor** acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

