

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2683 55103 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Davis)
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

01-083-0021,0020,0081

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME JLE Truckwash LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS	600 S. 56th Place	CITY Ridgefield	STATE WA POSTAL CODE 98642 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CORPORATION SERVICE COMPANY, as REPRESENTATIVE			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS	P.O. BOX 2576 uccsprep@cscinfo.com	CITY Springfield	STATE IL POSTAL CODE 62708 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
All items of equipment, machinery, furniture, fixtures, software, inventory and/or other personal property now or hereafter subject to Equipment Schedule 03 to Master Equipment Lease Agreement dated June 27, 2022 between Secured Party and Debtor, including all parts, accessories, accessions and attachments thereto, and all replacements, substitutions and exchanges (including trade-ins) for such goods, together with proceeds of all of the foregoing, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, general intangibles, investment property, deposit accounts, letter of credit rights and supporting obligations (the "Collateral"). The Collateral includes, but is not limited to the following: One (1) American Truck Wash Freedom Exterior Gantry CP System with S/N EN4SD302010SS and made a part hereof and located at the Albertson's Distribution Center SEE LEGAL DESCRIPTION ATTACHED

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: 2683 55103	

Store #36411 (UT)

The land referred to is located in Davis County, UT and is described as:

**PARCEL 1:**

A PORTION OF LOT 12, "NORTH SALT LAKE INDUSTRIAL PARK, PLAT A," RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 678.44 FEET AND EAST 853.04 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 50.00 FEET; THENCE SOUTH 1328.00 FEET; THENCE EAST 1050.00 FEET; THENCE SOUTH 1607.00 FEET; THENCE NORTH 45 00' 00" WEST 149.91 FEET; THENCE WEST 800.00 FEET; THENCE NORTH 809.00 FEET; THENCE WEST 194.00 FEET; THENCE NORTH 2020.00 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

BEGINNING AT A POINT EAST 853.04 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 678.44 FEET; THENCE EAST 1100.00 FEET; THENCE SOUTH 3290.00 FEET; THENCE WEST 1100.00 FEET; THENCE NORTH 2611.56 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY PORTION LYING WITHIN NINTH NORTH INDUSTRIAL SUBDIVISION RECORDED JANUARY 18, 2002 AS ENTRY NO. 1721978 IN BOOK 2967 AT PAGE 204 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 87 05' 47" EAST 820.24 FEET AND NORTH 72.51 FEET AND NORTH 89 59' 37" EAST 33.86 FEET AND NORTH 564.38 FEET AND EAST 50.00 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; SAID POINT BEING EAST 50.00 FEET FROM THE NORTHWEST CORNER OF LOT 12, NORTH SALT LAKE INDUSTRIAL PARK PLAT A; AND RUNNING THENCE EAST 1050.00 FEET; THENCE SOUTH 574.00 FEET; THENCE WEST 1050.00 FEET; THENCE NORTH 574.00 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 12, "NORTH SALT LAKE INDUSTRIAL PARK, PLAT A," RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 678.44 FEET AND EAST 853.04 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 50.00 FEET; THENCE SOUTH 1328.00 FEET; THENCE EAST 1050.00 FEET; THENCE SOUTH 1607.00 FEET; THENCE NORTH 45 00' 00" WEST 149.91 FEET; THENCE WEST 800.00 FEET; THENCE NORTH 809.00 FEET; THENCE WEST 194.00 FEET; THENCE NORTH 2020.00 FEET TO THE POINT OF BEGINNING.

Con't. Store #36411 (UT)

ALSO LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF THE NORTH 1030 FEET OF LOT 12, NSL INDUSTRIAL PARK A, RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 87 05' 47" EAST 820.24 FEET AND NORTH 72.51 FEET AND EAST 33.86 FEET AND NORTH 564.38 FEET AND EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF LOT 12, NSL INDUSTRIAL PARK PLAT A, AND RUNNING THENCE EAST 1050.00 FEET; THENCE SOUTH 456.00 FEET; THENCE WEST 1050.00 FEET; THENCE NORTH 456.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PORTION OF THE NORTH 1030 FEET OF LOT 12, NSL INDUSTRIAL PARK A, RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 87 05' 47" EAST 820.24 FEET AND NORTH 72.51 FEET AND EAST 33.86 FEET AND NORTH 564.38 FEET AND EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF LOT 12, NSL INDUSTRIAL PARK PLAT A, AND RUNNING THENCE EAST 1050.00 FEET; THENCE SOUTH 456.00 FEET; THENCE WEST 1050.00 FEET; THENCE NORTH 456.00 FEET TO THE POINT OF BEGINNING.

Said property is also known by the street address of: 620 West 600 North, North Salt Lake, UT 84054

Store #36411  
Address: 620 West 600 North,  
North Salt Lake  
State: UT

**Exhibit "A"**

**PARCEL 1:**

A PORTION OF LOT 12, "NORTH SALT LAKE INDUSTRIAL PARK, PLAT A,"  
RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 678.44 FEET AND EAST 853.04 FEET FROM THE  
NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT  
LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 50.00 FEET; THENCE  
SOUTH 1328.00 FEET; THENCE EAST 1050.00 FEET; THENCE SOUTH 1607.00 FEET;  
THENCE NORTH 45° 00' 00" WEST 149.91 FEET; THENCE WEST 800.00 FEET; THENCE  
NORTH 809.00 FEET; THENCE WEST 194.00 FEET; THENCE NORTH 2020.00 FEET TO  
THE POINT OF BEGINNING.

**PARCEL 2:**

BEGINNING AT A POINT EAST 853.04 FEET FROM THE NORTHWEST CORNER OF  
SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND  
MERIDIAN, AND RUNNING THENCE NORTH 678.44 FEET; THENCE EAST 1100.00  
FEET; THENCE SOUTH 3290.00 FEET; THENCE WEST 1100.00 FEET; THENCE NORTH  
2611.56 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY PORTION LYING WITHIN NINTH NORTH INDUSTRIAL  
SUBDIVISION RECORDED JANUARY 18, 2002 AS ENTRY NO. 1721978 IN BOOK 2967  
AT PAGE 204 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS  
FOLLOWS:

BEGINNING AT A POINT NORTH 87° 05' 47" EAST 820.24 FEET AND NORTH 72.51  
FEET AND NORTH 89° 59' 37" EAST 33.86 FEET AND NORTH 564.38 FEET AND EAST  
50.00 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH,  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; SAID POINT BEING EAST 50.00  
FEET FROM THE NORTHWEST CORNER OF LOT 12, NORTH SALT LAKE  
INDUSTRIAL PARK PLAT A; AND RUNNING THENCE EAST 1050.00 FEET; THENCE  
SOUTH 574.00 FEET; THENCE WEST 1050.00 FEET; THENCE NORTH 574.00 FEET TO  
THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 12, "NORTH SALT LAKE INDUSTRIAL PARK, PLAT A," RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 678.44 FEET AND EAST 853.04 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 50.00 FEET; THENCE SOUTH 1328.00 FEET; THENCE EAST 1050.00 FEET; THENCE SOUTH 1607.00 FEET; THENCE NORTH 45° 00' 00" WEST 149.91 FEET; THENCE WEST 800.00 FEET; THENCE NORTH 809.00 FEET; THENCE WEST 194.00 FEET; THENCE NORTH 2020.00 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF THE NORTH 1030 FEET OF LOT 12, NSL INDUSTRIAL PARK A, RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 87° 05' 47" EAST 820.24 FEET AND NORTH 72.51 FEET AND EAST 33.86 FEET AND NORTH 564.38 FEET AND EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF LOT 12, NSL INDUSTRIAL PARK PLAT A, AND RUNNING THENCE EAST 1050.00 FEET; THENCE SOUTH 456.00 FEET; THENCE WEST 1050.00 FEET; THENCE NORTH 456.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PORTION OF THE NORTH 1030 FEET OF LOT 12, NSL INDUSTRIAL PARK A, RECORDED WITH THE DAVIS COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 87° 05' 47" EAST 820.24 FEET AND NORTH 72.51 FEET AND EAST 33.86 FEET AND NORTH 564.38 FEET AND EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING EAST 50.00 FEET AND SOUTH 574.00 FEET FROM THE NORTHWEST CORNER OF LOT 12, NSL INDUSTRIAL PARK PLAT A, AND RUNNING THENCE EAST 1050.00 FEET; THENCE SOUTH 456.00 FEET; THENCE WEST 1050.00 FEET; THENCE NORTH 456.00 FEET TO THE POINT OF BEGINNING.

**EXHIBIT A**

**EQUIPMENT DESCRIPTION**

**Lessor:** Wingspire Equipment Finance LLC (formerly known as Liberty Commercial Finance LLC)

**Lessee:** JLE Truckwash LLC

**Lease:** Equipment Schedule No. 03 to that certain Master Equipment Lease Agreement 32185 dated as of June 27, 2022

Location: 620W 600N., North Salt Lake City, UT 84054

Vendor	Invoice	Description
American Truck Wash Systems	9041	GANTRY DEPOSIT 1
American Truck Wash Systems	9041	GANTRY DEPOSIT 2
American Truck Wash Systems	9041	NEW GANTRY
PRERUB	0422397-IN	MISC PARTS
GRAINGER	9526939732	MISC PARTS
LANDA	220904	HEATER MODULE
LANDA	221081	MISC PARTS
GRAINGER	1474744328	MISC PARTS
FERGUSON	1358356	MISC PARTS
ADV HYD	402727	MISC PARTS
FERGUSON	1358399	MISC PARTS
PRERUB	0425777	MISC PARTS
PRERUB	0425773	MISC PARTS
LANDA	221189	MISC PARTS
PRERUB	0425946	MISC PARTS
MITCHELL	093197	MOB
FERGUSON	347221	MISC PARTS
FERGUSON	347358	MISC PARTS
STD PLUMB	TXNL80	MISC PARTS
TSC	410002	MISC PARTS
GRAINGER	1481220201	MISC PARTS
FERGUSON	348292	MISC PARTS
PIRTEK	SL-T00038540	MISC PARTS
LEE'S	C53910/2	MISC PARTS
TSC	410609	MISC PARTS
LOWE'S	13328069	MISC PARTS
LOWE'S	180924227	MISC PARTS
O'REILLY	6177-121019	MISC PARTS

Including all additions, accessions, and attachments thereto, and all substitutions, replacements, and proceeds (including insurance proceeds) thereof.