3547896 BK 8361 PG 561

Mayor • Joy Petro City Manager • Alex R. Jensen



E 3547896 B 8361 P 561 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 10/18/2023 2:21 PM FEE 0.00 Pgs: 1 DEP AAM REC'D FOR LAYTON

CITY

 Community and Economic Development
 Chad A. Wilkinson
 Director

Lon Crowell
Deputy Director
Telephone: (801) 336-3760/3780
Fax: (801) 336-3789

RETURNED OCT 18 2023

Date: 9		123
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Parcel ID #: 11 -- 994 -- 0150

Legal Description: Lot \$750, Hill farms Subdivision Phase 7

Property Address: 1068 W Chareline Dr.

Owner(s) Name(s): Amanda Hilton + (465idy Hilton

Accessory Residential Dwelling Unit (ADU) - Letter of Agreement

The property owner(s) acknowledge that the ADU is approved for use only if they occupy either the primary dwelling or the ADU as their primary residence. In no case, shall a property owner(s) rent out both the primary dwelling and the accessory dwelling (Layton Municipal Code 19.06.300 (3).

Owner(s) Signature(s):

Acknowledgement

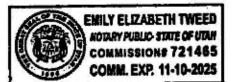
STATE Of UTAH }

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COUNTY OF DAVIS

On the 1th day of AUGUST in the year 2023 before me, the undersigned notary public, personally

appeared Amanda Hilton 1 (45cidy Hilto) personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged tome that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



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