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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/18/2023 2:21 PM  
FEE 0.00 Pgs: 1  
DEP AAM REC'D FOR LAYTON  
CITY  
• Community and Economic Development •  
Chad A. Wilkinson • Director  
Lon Crowell • Deputy Director  
Telephone: (801) 336-3760/3780  
Fax: (801) 336-3789

Mayor • Joy Petro  
City Manager • Alex R. Jensen



RETURNED  
OCT 18 2023

Date: 8/11/23

Parcel ID #: 11-994-0750

Legal Description: Lot #750, Hill farms subdivision Phase 7

Property Address: 1068 W Shoreline Dr.  
Layton, UT 84041

Owner(s) Name(s): Amanda Hilton & Cassidy Hilton

**Accessory Residential Dwelling Unit (ADU) – Letter of Agreement**

The property owner(s) acknowledge that the ADU is approved for use only if they occupy either the primary dwelling or the ADU as their primary residence. In no case, shall a property owner(s) rent out both the primary dwelling and the accessory dwelling (Layton Municipal Code 19.06.300 (3)).

Owner(s) Signature(s): [Handwritten Signatures]

**Acknowledgement**

STATE OF UTAH )

:SS

COUNTY OF DAVIS )

On the 11th day of August in the year 2023, before me, the undersigned notary public, personally

appeared Amanda Hilton & Cassidy Hilton personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Emily Elizabeth Tweed  
NOTARY PUBLIC