



30 0 30 60 90 120
SCALE: 1"=30'

VIA COMMERCIAL PARK

AMENDING MURDOCK SUBDIVISION

CLINTON CITY, DAVIS COUNTY, STATE OF UTAH 84015
SITUATE IN THE SOUTHEAST QUARTER OF SECTION 21,
TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

OCTOBER 2022

NARRATIVE:

THIS PLAT IS INTENDED TO AMEND
ALL LOTS WITHIN MURDOCK SUBDIVISION
AND CREATE TWO (2) NEW LOTS.

SURVEYOR'S CERTIFICATE

I, MATTHEW C. STONES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD
LICENSURE NUMBER 7176711 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND
SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE
TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED THE SAME INTO LOTS
TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS:

VIA COMMERCIAL PARK

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DATE: OCTOBER 07, 2022

MATT STONES
UT PLS #7176711



SUBDIVISION BOUNDARY DESCRIPTION: EAST

BEGINNING AT A POINT IN THE WESTERLY RIGHT OF WAY LINE OF 2000 WEST, SAID POINT BEING 33.34 FEET NORTH
30.80 FEET WEST FROM THE SOUTHWEST CORNER OF THE 1/4 SECTION 21, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND THENCE GOING ALONG SAID RIGHT OF WAY LINE OF 2000 WEST 30.72' 11" EAST
29.70 FEET; THENCE NORTH 02°29'31" EAST 59.82 FEET; THENCE NORTH 89°38'49" WEST 383.30 FEET, MORE OR
LESS, TO THE EAST LINE OF MADISON ACRES SUBDIVISION; THENCE ALONG SAID EAST LINE SOUTH 00°07'24" WEST
2000 FEET, GOING ALONG THE WESTERLY RIGHT OF WAY LINE OF 2300 NORTH, SOUTH 89°38'49" WEST 383.02 FEET TO THE POINT OF BEGINNING.
CONTAINING 136.25 SQ.FT. OR 3.129 ACRES.

(NOTE: ALL BEARINGS SHOWN ARE NAD 83 BEARINGS PER DAVIS COUNTY SURVEYOR TOWNSHIP REFERENCE PLAT)

OWNERS DEDICATION AND CONSENT TO RECORD:

KNOWN ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER(S) OF THE HERON DESCRIBED
TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS
PLAT AND NAME SAID PLAT.

VIA COMMERCIAL PARK

AND ALSO GRANT AND DEDICATE TO CLINTON CITY, UTAH; ALL THOSE PARTS OF SAID TRACT OF LAND DESIGNATED
AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE AND
OPERATION OF PUBLIC UTILITY SYSTEMS, WHETHER FOR THE TRANSMISSION OR FOR THE PERPETUAL PRESERVATION OF
WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPROPRIATE AS MAY BE AUTHORIZED BY
CLINTON CITY, UTAH, WITH BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF, I, THE UNDERSIGNED OWNER(S) OF THE HERON DESCRIBED TRACT OF LAND,
VIA COMMERCIAL PARK, HAVE HEREBY SET MY/OUR HAND/HANDS, THE 10 DAY OF September, 2022
MANAGING MEMBER: ALAN JACK PATTERSON (Owner) JAMES D. PATTERSON (Owner)
MANAGING MEMBER: ALAN JACK PATTERSON (Owner) JAMES D. PATTERSON (Owner)
TERESA TAYLOR (Owner) TERESA TAYLOR (Owner)

ACKNOWLEDGEMENT:

STATE OF UTAH
COUNTY OF DAVIS
ON THIS 10 DAY OF September, 2022
BEFORE ME Barbby Smith, A NOTARY
PUBLIC, PERSONALLY APPEARED ALAN JACK PATTERSON, TERESA TAYLOR,
ALAN JACK PATTERSON AND TERESA TAYLOR,
INDIVIDUALLY, AND SUBSCRIBED TO, IN
THE PRESENCE OF THE FOREGOING OWNERS' DEDICATION AND
CONSENT, ACKNOWLEDGE THAT THEY
EXECUTED THE SAME.

MY COMMISSION EXPIRES: 08-08-2020
COMMISSION NUMBER: 725995
DATE: 01-2023
Barbby Smith Barbby Smith
NOTARY PUBLIC PRINT NAME

Barbby Smith
NOTARY PUBLIC
State of Utah
Notary Public
for the State of Utah
Commissioner of
Corporations
Aug 02, 2026
Com. Number: 725995

CALCULATED SOUTHEAST
CORNER SECTION 21, T5N,
R2W, SLB&M

CLINTON CITY:
THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION ARE
DULY APPROVED BY CLINTON CITY.

SIGNED THIS 10 DAY OF Sept 2023 AD. 2023

Brandon Stanger
BRANDON STANGER, MAYOR
Henry W. Coffey
HENRY W. COFFEY, CITY MANAGER
ATTEST: Henry W. Coffey
HENRY W. COFFEY, CITY MANAGER

CLINTON CITY COMMUNITY DEVELOPMENT:

APPROVED BY CLINTON CITY COMMUNITY DEVELOPMENT.
SIGNED THIS 10 DAY OF September, 2023

Peter Matson
PETER MATSON

CLINTON CITY ENGINEER:

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS
PLAT AND IT IS CERTAIN IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE
SIGNED THIS 10 DAY OF September, 2023

Bryce Wilcox
BRYCE WILCOX, CITY ENGINEER

DAVIS COUNTY RECORDER

BOOK NUMBER 3347

PAGE NUMBER 442

ENTRY NUMBER 3545678

TIME RECORDED 1:45 pm

DATE RECORDED 9/21/2023

FEES PAID \$50.00

Richard Mawhur

DAVIS COUNTY RECORDER

BY:

DEPUTY RECORDER