Mayor . Joy Petro City Manager • Alex R. Jensen



 Community and Economic Development Chad A. Wilkinson · Director Lon Crowell • Deputy Director Telephone: (801) 336-3760/3780 Fax: (801) 336-3789

E 3544886 B 8343 P 149-150 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 9/22/2023 11:16 AM FEE 0.00 Pas: 2 DEP MEC REC'D FOR LAYTON

Date:09 105 12023

Parcel ID #: 09-081-0194

Legal Description: Attached

Property Address: 196/ Valley View DV Layton, UT 84040

Owner(s) Name(s): ______A

& Susan R Yoshikawa-Tomes

Accessory Residential Dwelling Unit (ADU) - Letter of Agreement

The property owner(s) acknowledge that the ADU is approved for use only if they occupy either the primary dwelling or the ADU as their primary residence. In no case, shall a property owner(s) rent out both the primary dwelling and the accessory dwelling (Layton Municipal Code 19.06.300 (3).

Owner(s) Signature(s):

Acknowledgement

STATE OF UTAH)

:55

COUNTY OF Down's

On the 5 day of September in the year 2023, before me, the undersigned notary public, personally

appeared Susan Yoshi Kawa-Towes personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged tome that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

STATE OF UTAH NOTARY PUBLI MICHELLE WILLIAMS COMMISSION \$716305 COMMISSION EXPIRES: 03-21-2025

NOTARY PUBLIC



9/5/23, 11:15 AM

BEG AT A PT S 89^56' E 216 FT & S 1^29' W 33 FT & S 89^56'00" E 30.45 FT FR NW COR SEC 13-T4N-R1W, SLB&M; TH ALG THE E'LY LINE OF PPTY CONV IN WARRANTY DEED RECORDED 01/27/2021 AS E# 3341461 BK 7684 PG 2694 THE FOLLOWING TWO COURSES: S 09^15'17" W 66.96 FT & S 04^58'50" W 41.25 FT; TH S 89^56' E 294.52 FT TO W LINE OF ROAD; TH N 2^51' E 107.33 FT ALG SD ROAD; TH N 89^56' W 285.26 FT TO POB. CONT. 0.712 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)