

E 3544604 B 8341 P 267  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
9/20/2023 11:21 AM  
FEE 40.00 Pgs: 1  
DEP AAM REC'D FOR FIRST  
AMERICAN TITLE

Property Tax I.D. # 09-423-0016

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

29922879.8

Courtesy Recording

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409

DESCRIPTION:

UNIT 16, SUNRIVER TOWNHOMES P.R.U.D., ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2245 NORTH 450 WEST, LAYTON, UT 84041

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION  
By: Allison Miller  
Allison Miller, Home Equity Processor

On this 02 day of SEPTEMBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

