

E 3544302 B 8340 P 124  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
9/19/2023 10:18 AM  
FEE 40.00 Pgs: 1  
DEP AAM REC'D FOR FIRST  
AMERICAN TITLE

Property Tax ID # 14-534-0021

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
39524202.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of AUGUST, 2021, and recorded in Book 7820, Page 2121, as Entry No. 3408324 in the office of the DAVIS County Recorder, State of UT, executed by COREY P. HUNTER

\_\_\_\_\_ as Trustor; in which  
MERS, INC., SOLELY AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION

\_\_\_\_\_ is named as Beneficiary and  
LUNDBERG & ASSOCIATES, P.C. as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

UNIT 21, SANDY POINT TOWNHOMES, PRUD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1837 WEST 725 NORTH, WEST POINT, UT 84015

STATE OF Utah

COUNTY OF Weber

**AMERICA FIRST FEDERAL CREDIT UNION**

By Allison Miller  
ALLISON MILLER, HOME EQUITY LOAN PROCESSOR

On this 18th day of AUGUST, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/22

