WHEN RECORDED, MAIL TO:	
Larry G. Moore RAY, QUINNEY & NEBEKER	
P. O. Box 45385	and the second of the second o
Salt Lake City. UT 84145-0385	Space Above for Recorder's Use
Warranty Dee	b
ELLEN J. WEISS	, grantor,
of 5426 Sunburst, Bellaire, Texas 77401	, State of Texas
hereby CONVEYS and WARRANTS to ECCKIDS LIMITED LIAB: limited liability company, c/o Spencer F. Ed 79 South Main St., Suite 200, Salt Lake City	ccles, P. O. Box 30006,
of , County of	, State of Utah,
for the sum of TEN DOLLARS (\$10.00) and other good and	valuable consideration
the following described tract of land in Summit	County, State of Utah, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORA	TED HEREIN.
	2. S
	72 E E E E
	A SP END
and the state of	
	S 22
WITNESS the hand of said grantor, this // day of	,1992.
Signed in the presence of	~ Coes
Sugar Sufficient ELLEN J	. WEI (S)
	ter to see
STATE OF TEXAS	
COUNTY OF Horris ss.	
COUNTI OF WALL I	, 19 92 , personally appeared before me
and the second s	
and the second s	the signer of the above instrument
On the // day of FEBRUARY Ellen J. Weiss 846 1531	, the signer of the above instrument,
On the 11th day of FEBRUARY Ellen J. Weiss 846 FARE 531	, the signer of the above instrument,
On the // day of FEBRUART Ellen J. Weiss who duly acknowledged to me that she executed the same.	, the signer of the above instrument,
On the // day of FEBRUARY Ellen J. Weiss 846 1531	the signer of the above instrument,
On the day of FEBRUARY Ellen J. Weiss 1000 646 1531 who duly acknowledged to me that she executed the same.	, the signer of the above instrument, Notary Public
On the day of FEBRUARY Ellen J. Weiss 1000 646 1531 who duly acknowledged to me that she executed the same.	the signer of the above instrument,

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EXHIBIT "A"

The following described real property situate in Summit County, State of Utah, more particularly described as follows:

UNIT 202, GOLDEN DEER PHASE I, a Utah Condominium Project, together with an undivided 3.43% ownership interest in and to the common areas and facilities of the project as the same are identified and established in the Record of Survey Map recorded December 27, 1990 as Entry No. 334606 and the Declaration of Condominium recorded December 27, 1990 as Entry No. 334607 in Book 591 at page 484 of the Official records in the office of the Summit County Recorder.

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