

ENT 3541:2025 PG 1 of 4
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Jan 17 08:37 AM FEE 40.00 BY TM
RECORDED FOR DocSolution, Inc
ELECTRONICALLY RECORDED

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Parcel: 45-215-0005

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL
Loan #: 1358769-ER



FHA Case Number: 5216748238

FOR VALUE RECEIVED, CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is 451 Seventh Street, S.W., Washington, DC 20410 all its right, title and interest in and to the following described deed of trust executed by **REUBEN JOHN GOODMAN AND ANN KATHLEEN GOODMAN, OR THEIR TRUSTEES, AS TRUSTEE OF THE GOODMAN FAMILY REVOCABLE TRUST DATED THE 18TH DAY OF JUNE, 1999 to JAMES B. NUTTER & COMPANY** for \$420,000.00 dated 11/15/2008 of record on 11/24/2008 at Document Number 124989:2008, in the **UTAH** County Clerk's Office, State of **UTAH**.

Property Address: 864 SOUTH 700 EAST, PLEASANT GROVE, UTAH 84062

Parcel: 45-215-0005

Legal description: SEE ATTACHED EXHIBIT A

Executed this **JAN 15 2025**

CARRINGTON MORTGAGE SERVICES LLC BY COMPU-LINK CORPORATION, DBA CELINK AS ATTORNEY IN FACT


By: Kris Morales
Title: ASSISTANT SECRETARY

DA

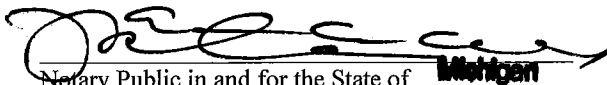
ACKNOWLEDGMENT

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kris Mireles the ASSISTANT SECRETARY of COMPU-LINK CORPORATION, DBA CELINK AS ATTORNEY IN FACT for CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JAN 15 2025


Notary Public in and for the State of Michigan

Notary's Printed Name: Dennis Green

My Commission Expires: DEC 19 2025

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton

DOT for \$420,000.00 dated 11/15/2008



EXHIBIT A

Exhibit A to the Deed of Trust made on November 15, 2008, by Reuben John Goodman and Ann Kathleen Goodman, or their trustees, as trustee of the Goodman Family Revocable Trust dated the 18th day of June, 1999 ("Borrower") to PRC ("Trustee") for the benefit of James B. Nutter & Company ("Lender"). The Property is located in the county of Utah, state of UT, described as follows:

Description of Property

Legal Description attached hereto as 'Exhibit A' and by this reference made a part hereof.

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF UTAH, COUNTY OF UTAH, AND IS DESCRIBED AS FOLLOWS:

LOT 5, PHASE I, LIBERTY GROVE PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH AS ENTRY NO. 38502 AND MAP FILED NO. 6583, (AS SAID RECORD OF SURVEY MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

PARCEL NUMBER(S): 45-215-0005