

ENT 3541:2025 PG 1 of 4  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Jan 17 08:37 AM FEE 40.00 BY TM  
RECORDED FOR DocSolution, Inc  
ELECTRONICALLY RECORDED

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

**After Recording Return To:**Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property.**  
**Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

Parcel: 45-215-0005

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 1358769-ER



\* 1 3 5 9 1 8 0 \*

FHA Case Number: 5216748238

**FOR VALUE RECEIVED, CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT , whose address is 451 Seventh Street. S.W., Washington, DC 20410 all its right, title and interest in and to the following described deed of trust executed by REUBEN JOHN GOODMAN AND ANN KATHLEEN GOODMAN, OR THEIR TRUSTEES, AS TRUSTEE OF THE GOODMAN FAMILY REVOCABLE TRUST DATED THE 18TH DAY OF JUNE, 1999 to JAMES B. NUTTER & COMPANY for \$420,000.00 dated 11/15/2008 of record on 11/24/2008 at Document Number 124989:2008, in the UTAH County Clerk's Office, State of UTAH.**

Property Address: 864 SOUTH 700 EAST, PLEASANT GROVE, UTAH 84062

Parcel: 45-215-0005

Legal description: SEE ATTACHED EXHIBIT A

Executed this JAN 15 2025

**CARRINGTON MORTGAGE SERVICES LLC BY COMPU-LINK CORPORATION, DBA CELINK AS ATTORNEY IN FACT**

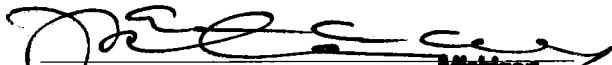
By: Kris Mireles  
Title: ASSISTANT SECRETARY

DA

## ACKNOWLEDGMENT

STATE OF MichiganCOUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kris Mireles the ASSISTANT SECRETARY of COMPU-LINK CORPORATION, DBA CELINK AS ATTORNEY IN FACT for CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JAN 15 2025Notary Public in and for the State of MichiganNotary's Printed Name: Dennis GreenMy Commission Expires: DEC 19 2025

**DENNIS GREEN**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF INGHAM  
My Commission Expires December 19, 2025  
Acting in the County of Clinton

DOT for \$420,000.00 dated 11/15/2008



**EXHIBIT A**

**Exhibit A to the Deed of Trust made on November 15, 2008, by Reuben John Goodman and Ann Kathleen Goodman, or their trustees, as trustee of the Goodman Family Revocable Trust dated the 18th day of June, 1999 ("Borrower") to PRC ("Trustee") for the benefit of James B. Nutter & Company ("Lender"). The Property is located in the county of Utah, state of UT, described as follows:**

**Description of Property**

**Legal Description attached hereto as 'Exhibit A' and by this reference made a part hereof.**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF UTAH, COUNTY OF UTAH, AND IS DESCRIBED AS FOLLOWS:

LOT 5, PHASE I, LIBERTY GROVE PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH AS ENTRY NO. 38502 AND MAP FILED NO. 6583, (AS SAID RECORD OF SURVEY MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

PARCEL NUMBER(S): 45-215-0005