

ACCOMMODATION  
RECORDING ONLY

3540122  
BK 8315 PG 219

E 3540122 B 8315 P 219-220  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/14/2023 11:14:19 AM  
FEE: \$42.00 Pgs: 2  
DEP eCASH REC'D FOR: FIRST AMERICAN TITLE -  
LEGEND HILLS

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Hamblin Investments, Inc.  
2335 E 2400 N  
Layton, UT 84040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

A.P.N.: 15-131-0019, 0020, 0022-0030

**Hamblin Investments, Inc.**, Grantor, of **Layton, Davis** County, State of **UT**, hereby CONVEY AND WARRANT to

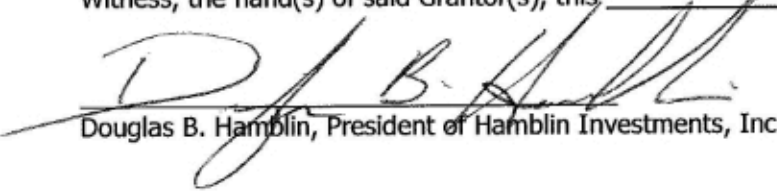
**Hamblin Investments, Inc.**, as to 75% interest, **Capital Homes, LLC**, as to 22.4% interest, and **Talents Mite, LLC**, as to 2.6% interest, Grantee, of **Layton, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**LOTS 19-20 and 22-30, HAMBLIN ESTATES SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this

8/14/2023

  
Douglas B. Hamblin, President of Hamblin Investments, Inc.

A.P.N.: 15-131-0021

Warranty Deed - continued


File No.: 14253-6282652 (lv)

STATE OF Utah )  
County of Davis )ss.

On August 14, 2023, before me, the undersigned Notary Public, personally appeared **Douglas B. Hamblin, President of Hamblin Investments, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/8/26

  
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Notary Public

