BUTH 354 FAGE 565 UTAL FOW B 1 CONT COME ANY POLE LINE EASEMENT

Pura Just Ja a Hover	and:
his-wife, Grantor, of deer	County, Utah, hereby conveys and
grant 5 to UTAH POWER & LIGHT COMPANY.	corporation, its successors in inter-
est and assigns, Grantee, for the sum of	One Dollar (£1.00) and other valuable
consideration, an easement and right of	way for the erection and continued
maintenance, repair, elteration, and rep	olecament of the electric transmission,
homeoscor poles, with the necessary guys	the Grantee, and no my anchors and one
ments thereon, or affixed thereto, for t	the support of said circuits, to be
erected and maintained upon and across t	the premises of the Grentor-, in
Weber County, Utah,	along a line described as follows:
Reginning at fence on north line of grantor's land at a roint 30 feet north	f 9th Street at south toundary line of and 310 feet went, more or leas, from T.6 N., R.1 W., S.L.I.e H., thence runth boundary line of said into one teins
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Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right, from time to time, to cut or trim any trees, vines, or branches on said premises which interfere with any such wires, cables, or attachments, upon condition that all such cutting or trimming shall be done in a proper manner and so as to cause no permanent injury to any such trees, wines or branches.	
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The rights hereby granted are subject to the condition that should the said pole or attachments of the Grantee interfere with the erection of any buildings or permanent improvements which the owner of said premises may be after desire to erect or make thereon, the Grantee will, at its own expense, readjust its wires to avoid such interference or will relocate its pole and attachments in the running line above described, to some other possible point on the premises, to be designated by the Grantor.	
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A.D. 19 <u>52</u> .	tor, this 3 day of,
K.D. 17 <u>22/</u>	
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Marane and compar	
STATE OF UTAH COUNTY OF Weber SS.	
COORIT OF Head.	
On the 3 day of totober , A.D. 1956, personally appeared before me leter Johnson dr. and	
This wife, the signer of the foregoing	
me that he executed the same.	
	a ay As an
	Manager Sach La
My Gommission expires:	Residing as
TIGHT MAR 13 1981	41V 4" 6 76 4 14 61 - 16 "
	File 23601