

**REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 6.0 M&I acre-feet of water by Petition and Order recorded as \_\_\_ Book \_\_\_ Page \_\_\_ Reallocation and Order recorded as E# 622745 Book 914 Page 541-543, Transfer and Order recorded as, \_\_\_ Book \_\_\_ Page \_\_\_ records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 6.0 M&I acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

**FIRST DESCRIBED LANDS**

**08-060-0016 REDEVELOPMENT AGENCY OF FARMINGTON CITY 3.0 AF** ✓

BEG ON THE E LN OF A RD AT A PT N 00°20'03" W 990.21 FT ALG THE ¼ SEC LN FROM THE S ¼ COR OF SEC 14 3N-1W; SLM; AND RUN TH N 89°39'57" E 275.0 FT; TH S 00°20'03" E 160.0 FT; TH S 89°39'57" W 275.0 FT TO SD E LN; TH N 00°20'03" W ALG SD E LN TO THE POB. CONT. 1.01 ACRES.

**08-060-0018 FARMINGTON CITY 3.0 AF** ✓

BEG ON THE E LN OF A ROAD AT A PT N 00°20'03" W 830.21 FT ALG THE ¼ SEC LN FR THE S ¼ COR OF SEC 14-3N-1W; SLM; & RUN TH N 89°39'57" E 275 FT; TH S 00°20'03" E 160 FT TH S 89°39'57" W 275 FT TO SD E LN; TH N 00°20'03" W ALG SD E LN TO THE POB. CONT. 1.01 ACRES.

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

**08-060-0055 REDEVELOPMENT AGENCY OF FARMINGTON CITY 0.51 AF** ✓

BEG ON THE E LINE OF A ROAD AT A PT N 00°20'03" W 990.21 FT ALG THE 1/4 SEC LINE FR S 1/4 COR OF SEC 14-T3N-R1W, SLB&M; & RUN TH N 89°39'57" E 21.80 FT, M/L, TO THE WLY LINE OF PPTY CONV IN QC DEED RECORDED 05/12/2022 AS E# 3476577 BK 8008 PG 727; TH ALG SD LINE THE FOLLOWING COURSE: 168.83 FT ALG THE ARC OF A 761.00 FT RADIUS CURVE TO THE LEFT (LC BEARS S 18°49'06" E 168.73 FT); TH S 89°39'57" W 75.03 FT, M/L, TO SD E LINE; TH N 00°20'03" W ALG SD E LINE TO THE POB. (ROTATION TO DAVIS COUNTY 0°20'29" COUNTER CLOCKWISE.) CONT. 0.169 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

**08-060-0056 FARMINGTON CITY 1.29 AF** ✓

BEG ON THE E LINE OF A RD AT A PT N 00°20'03" W 830.21 FT ALG THE 1/4 SEC LINE FR THE S 1/4 COR OF SEC 14-T3N-R1W, SLB&M; & RUN TH N 89°39'57" E 75.03 FT, M/L, TO THE WLY LINE OF PPTY CONV IN QC DEED RECORDED 05/12/2022 AS E# 3476577 BK 8008 PG 727; TH ALG SD PPTY THE FOLLOWING TWO COURSES: 149.65 FT ALG THE ARC OF A 761.00 FT RADIUS CURVE TO THE LEFT (LC BEARS S 30°51'07" E 149.45 FT) & S 36°08'41" E 39.03 FT; TH S 89°39'57" W 173.67 FT TO SD E LINE; TH N 00°20'03" W 160.0 FT ALG SD E LINE TO THE POB. (ROTATION TO DAVIS COUNTY 0°20'29" COUNTER CLOCKWISE) CONT. 0.44 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

BEG ON THE E LINE OF A RD AT A PT N 00°20'03" W 830.21 FT ALG THE 1/4 SEC LINE FR THE S 1/4 COR OF SEC 14-T3N-R1W, SLB&M; & RUN TH N 89°39'57" E 75.03 FT, M/L, TO THE WLY LINE OF PPTY CONV IN QC DEED RECORDED 05/12/2022 AS E# 3476577 BK 8008 PG 727; TH ALG SD PPTY THE FOLLOWING TWO COURSES: 149.65 FT ALG THE ARC OF A 761.00 FT RADIUS CURVE TO THE LEFT (LC BEARS S 30°51'07" E 149.45 FT) & S 36°08'41" E 39.03 FT; TH S 89°39'57" W 173.67 FT TO SD E LINE; TH N 00°20'03" W 160.0 FT ALG SD E LINE TO THE POB. (ROTATION TO DAVIS COUNTY 0°20'29" COUNTER CLOCKWISE) CONT. 0.44 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)



**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont.)**

**08-060-0075 SEGO VENTURES #5 LC 4.2 AF ✓**

A PARCEL OF LAND, SIT IN THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M, MORE PARTLY DESC AS FOLLOWS: BEG AT A PT ON THE E'LY R/W LINE OF 1525 WEST STR, SD PT BEING N 00°20'03" W 671.55 FT ALG THE 1/4 SEC LINE & E 173.59 FT FR THE S 1/4 COR OF SD SEC (NAD83 BEARING BEING N 00°00'16" E ALG THE 1/4 LINE BETWEEN THE S 1/4 & THE CENTER OF SD SEC 14 PER THE DAVIS CO TOWNSHIP REFERENCE PLAT); & RUN TH ALG SD E'LY R/W LINE THE FOLLOWING THREE (3) COURSES: (1) N 36°28'51" W 39.02 FT; (2) NW'LY 484.98 FT ALG THE ARC OF A 761.00-FT RADIUS CURVE TO THE RIGHT (LC BEARS N 18°13'26" W 476.81 FT); (3) N 00°01'59" E 80.84 FT; TH S 89°38'13" E 172.70 FT; TH N 00°21'47" E 223.48 FT; TH S 89°38'13" E 159.96 FT; TH S 00°21'47" W 275.00 FT; TH S 89°38'19" E 60.419 FT, M/L, TO THE W LINE OF SEGO HOMES AT STATION PARK PHASE 1 RECORDED 1/31/2023 AS E# 3516039 BK 8183 PG 239; TH ALG SD SUB THE FOLLOWING 13 COURSES: (1) S 00°21'47" W 28.75 FT; (2) SE'LY 38.48 FT ALG THE ARC OF A 24.50-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 44°38'13" E 34.65 FT); (3) S 00°21'47" W 106.51 FT; (4) S'LY 18.10 FT ALG THE ARC OF A 172.00-FT RADIUS CURVE TO THE LEFT (LC BEARS S 02°19'07" E 18.09 FT); (5) S 05°00'00" E 138.54 FT; (6) SW'LY 18.64 FT ALG THE ARC OF A 10.00-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 42°40'54" W 14.79 FT); (7) N 89°38'13" W 1.29 FT; (8) S 00°21'58" W 20.00 FT; (9) S 89°38'13" E 19.67 FT; (10) N 71°16'45" E 21.16 FT; (11) S 89°38'13" E 162.96 FT; (12) SE'LY 38.48 FT ALG THE ARC OF A 24.50-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 44°38'13" E 34.65 FT); (13) S 89°38'13" E 18.50 FT; TH S 00°21'47" W 51.90 FT, M/L, TO PPTY CONV IN QC DEED RECORDED 5/18/2022 AS E# 3477142 BK 8010 PG 676; TH S 89°45'19" W 250.81 FT; TH SW'LY 121.45 FT ALG THE ARC OF A 188.50-FT RADIUS CURVE TO THE LEFT (LC BEARS S 71°17'51" W 119.36 FT); TH S 52°50'24" W 91.99 FT; TH S 89°40'16" W 53.25 FT TO THE POB. CONT. 5.664 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Dated May 25, 2023

  
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Scott W. Paxman  
Weber Basin Water Conservancy District

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State of UTAH        }  
                          : SS  
County of DAVIS }

On this 25 day of May, 2023, personally appeared before me SCOTT W. PAXMAN, known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_, Notary Public

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



**ORDER ON APPLICATION**

Application having been made for the reallocation of 6.0 M&I acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 25, 2023

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
General Manager/CEO  
Scott W. Paxman

By  Chairman  
Marlin K. Jensen

