

ADAMS, CLYDE B. & RUTH H.
NORTH DAVIS

3539905
BK 8314 PG 327

2
E 3539905 B 8314 P 327-328
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/11/2023 10:35 AM
FEE 40.00 Pgs: 2
DEP AAM REC'D FOR WEBER
BASIN WATER CONS DIST

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted 18.0 acre-feet of water by Petition and Order recorded as __ Book __ Page __, Reallocation and Order recorded as E# 1475354 Book 2425 Page 1486-1487, Transfer and Order recorded as, __ Book __, Page __ records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 18.0 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

09-048-0053 DOUBLE J INVESTMENTS LTD 18.0 AF ✓

BEG AT A PT 54.15 FT N 89D18' W ALG THE S 1/4 SEC LINE & 39.12 FT N OF THE S 1/4 COR OF SEC 9, T4N, R1W, SLM; TH N 11D18'51" W 91.35 FT, TH S 89D14' E 157.28 FT, TH N 0D46' E 130.5 FT, TH N 89D14' W 184.72 FT; TH N 11D18'51" W 108.94; TH N 0D07'30" W 1526.53 FT, TH S 72D25'44" E 1649 FT; TH N 88D45'27" W 583.09 FT, TH S 0D1'30" W 993.86 FT, TH N 89D14' W 310.14 FT, TH S 0D46' W 405.54 FT, TH N 87D21'48.5" W 624.15 FT TO THE POB. CONT. 35.82 ACRES.

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

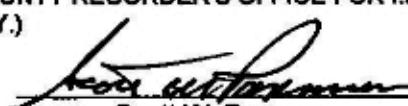
09-048-0070 DOUBLE J INVESTMENTS LTD 0.16 AF ✓

BEG AT A PT ON THE E LINE OF FORT LANE AS DESC IN E# 337276 BK 426 PG 616 RECORDED 01/02/1970 IN FAVOR OF LAYTON CITY CORPORATION, SD PT BEING LOC W 46.68 FT & N 11°18'51" W 40.59 FT FR THE S 1/4 COR OF SEC 9-T4N-R1W, SLB&M; & RUN TH N 11°18'51" W ALG SD LINE 91.38 FT TO THE SWLY COR OF THAT PARCEL OF LAND DESC IN E 887470 BK 1345 PG 83 RECORDED 04/06/1990 IN FAVOR OF ROBERT A. & DANA C. LOVE; TH S 89°14'00" E ALG THE S'LY LINE OF SD PARCEL 156.79 FT (157.28 FT BY RECORD) TO THE SE COR THEREOF; TH S 00°46'00" W 93.83 FT TO THE N'LY LINE OF ANTELOPE DRIVE AS DESC IN E 1103040 BK 1734 PG 760 RECORDED 03/11/1994 IN FAVOR OF LAYTON CITY CORPORATION; & TH N 87°21'48" W ALG SD N'LY LINE & THE PROLONGATION THEREOF 137.74 FT TO THE POB. (ROTATE 00°19'47" CLOCKWISE FOR NAD83) CONT. 0.31 ACRES

09-048-0069 DOUBLE J INVESTMENTS 17.84 AF ✓

BEG AT A PT 54.15 FT N 89°18' W ALG THE S 1/4 SEC LINE & 39.12 FT N & N 11°18'51" W 91.35 FT & S 89°14' E 157.28 FT FR THE S 1/4 COR OF SEC 9-T4N-R1W, SLB&M; SD PT ALSO DESC IN SPECIAL WARRANTY DEED RECORDED 11/04/2022 AS E# 3506396 BK 8128 PG 228 AS: BEG AT A PT ON THE E LINE OF FORT LANE AS DESC IN E# 337276 BK 426 PG 616 RECORDED 01/02/1970 AS W 46.68 FT & N 11°18'51" W 40.59 FT & N 11°18'51" W ALG SD LINE 91.38 FT TO THE SWLY COR OF THAT PARCEL OF LAND DESC IN E# 887470 BK 1345 PG 83 RECORDED 04/06/1990 & S 89°14'00" E ALG THE S'LY LINE OF SD PARCEL 156.79 FT (157.28 FT BY RECORD) FR THE S 1/4 COR OF SD SEC 9; TH N 0°46' E 130.5 FT; TH N 89°14' W 184.72 FT; TH N 11°18'51" W 108.94 FT; TH N 0°07'30" W 1526.53 FT; TH S 72°25'44" E 1649 FT; TH N 88°45'27" W 583.09 FT; TH S 0°1'30" W 993.86 FT; TH N 89°14' W 310.14 FT; TH S 0°46' W 405.54 FT; TH N 87°21'48.5" W 486.41 FT, M/L, TO THE SE COR OF PPTY CONV IN SD SPECIAL WARRANTY DEED; SD PT ALSO BEING DESC IN SD SPECIAL WARRANTY DEED AS BEING ON THE N'LY LINE OF ANTELOPE DRIVE AS DESC IN E# 1103040 BK 1734 PG 760; TH ALG THE E LINE OF SD PPTY THE FOLLOWING COURSE: N 00°46'00" E 93.83 FT, M/L, TO THE POB. (ROTATION TO NAD83 00°19'60" CLOCKWISE) CONT. 35.51 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Dated May 25, 2023


Scott W. Paxman
Weber Basin Water Conservancy District

State of UTAH }
: SS
County of DAVIS }

3539905
BK 8314 PG 328

On this 25 day of May, 2023, personally appeared before me SCOTT W. PAXMAN, known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 Notary Public

Residing at _____

My commission expires _____



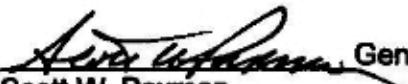
ORDER ON APPLICATION

Application having been made for the reallocation of 18.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of Lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 25, 2023

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:


Scott W. Paxman

General Manager/CEO

By 
Marlin K. Jensen Chairman

