

HORACE E. & JUNE G. VAN FLEET
WEST FARMINGTON

3539896
BK 8314 PG 309

E 3539896 B 8314 P 309-310
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/11/2023 10:35 AM
FEE 40.00 Pgs: 2
DEP AAM REC'D FOR WEBER
BASIN WATER CONSERVANCY DIST

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted 7.8 acre-feet of water by Petition and Order recorded as Book __ Page __, Reallocation and Order recorded as E# 2542284 Book 5074 Page 744-746, Transfer and Order recorded as, Book __, Page __, records of DAVIS County, Utah. Such lands have since the __ and order been divided into additional separate ownerships by reason whereof 7.8 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

08-075-0070 UTAH DEPARTMENT OF TRANSPORTATION 7.8 AF

A TRACT OF LAND BEING PART OF THE GRANTORS PPTY DEFINED IN THAT CERTAIN SPECIAL WARRANTY DEED, RECORDED 12/14/1999, AS ENTRY 1563723 BK 2593 PG 719, & SD PARCEL BEING ALL OF THE GRANTORS PPTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED 05/22/2001, AS ENTRY 1662685 BK 2812 PG 333 & SD PARCEL BEING PART OF THE GRANTORS PPTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED 05/22/2001, AS ENTRY 1662689 BK 2812 PG 341, SIT IN THE NW 1/4 OF SEC 24 & THE SW 1/4 OF SEC 13-T3N-R1W, SLB&M, & DESC AS FOLLOWS: COM AT A PT ON THE NW COR OF SEC 24; N 89°54'32" E, ALG THE SEC LINE A DIST OF 1155.95 FT N, A DIST OF 99.82 FT TO THE GRANTOR'S NWLY PPTY LINE & THE PARK LANE SE'LY HWY R/W & NO ACCESS LINE & THE POB; & RUN TH N 41°49'52" E, A DIST OF 355.37 FT ALG SD NWLY PPTY LINE & SE'LY HWY R/W & NO ACCESS LINE TO A PT OF CURVE TO THE RIGHT HAVING A RADIUS OF 42,923.13 FT & A CENTRAL ANGLE OF 00°12'11" WH CHORD BEARS S 48°51'53" E 152.08 FT; TH SE'LY ALG THE ARC A DIST OF 152.08 FT TO A PT OF COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 591.00 FT & A CENTRAL ANGLE OF 07°12'06"; TH SE'LY ALG THE ARC A DIST OF 74.28 FT TO A PT OF REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 754.00 FT & A CENTRAL ANGLE OF 10°27'16"; TH SE'LY ALG THE ARC A DIST OF 137.58 FT; TH S 52°00'58" E, A DIST OF 218.11 FT; TH S 38°51'56" W, A DIST OF 335.24 FT TO THE SD GRANTORS SWLY PPTY LINE; TH N 50°32'15" W, A DIST OF 593.20 FT ALG SD GRANTORS SWLY PPTY LINE; TH S 89°15'17" W, A DIST OF 7.90 FT ALG SD GRANTORS S'LY PPTY LINE TO THE POB. CONT. 4.58 ACRES

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

08-075-0091 UTAH TRANSIT AUTHORITY 7.8 AF

A TRACT OF LAND BEING PART OF THE GRANTORS PPTY DEFINED IN THAT CERTAIN SPECIAL WARRANTY DEED, RECORDED 12/14/1999, AS ENTRY 1563723 BK 2593 PG 719, & SD PARCEL BEING ALL OF THE GRANTORS PPTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED 05/22/2001, AS ENTRY 1662685 BK 2812 PG 333 & SD PARCEL BEING PART OF THE GRANTORS PPTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED 05/22/2001, AS ENTRY 1662689 BK 2812 PG 341, SIT IN THE NW 1/4 OF SEC 24 & THE SW 1/4 OF SEC 13-T3N-R1W, SLB&M, & DESC AS FOLLOWS: COM AT A PT ON THE NW COR OF SEC 24; N 89°54'32" E, ALG THE SEC LINE A DIST OF 1155.95 FT N, A DIST OF 99.82 FT TO THE GRANTOR'S NWLY PPTY LINE & THE PARK LANE SE'LY HWY R/W & NO ACCESS LINE & THE POB; & RUN TH N 41°49'52" E, A DIST OF 355.37 FT ALG SD NWLY PPTY LINE & SE'LY HWY R/W & NO ACCESS LINE TO A PT OF CURVE TO THE RIGHT HAVING A RAD OF 42,923.13 FT & A CENTRAL ANGLE OF 00°12'11" WH CHORD BEARS S 48°51'53" E 152.08 FT; TH SE'LY ALG THE ARC A DIST OF 152.08 FT TO A PT OF COMPOUND CURVE TO THE RIGHT HAVING A RAD OF 591.00 FT & A CENTRAL ANGLE OF 07°12'06"; TH SE'LY ALG THE ARC A DIST OF 74.28 FT TO A PT OF REVERSE CURVE TO THE LEFT HAVING A RAD OF 754.00 FT & A CENTRAL ANGLE OF 10°27'16"; TH SE'LY ALG THE ARC A DIST OF 137.58 FT; TH S 52°00'58" E, A DIST OF 218.11 FT; TH S 38°51'56" W, A DIST OF 22.60 FT, M/L, TO THE STATION PARKWAY ROAD DEDICATION RECORDED 06/03/2022 AS E# 3480716 & THE ALG SD PLAT THE FOLLOWING SIX (6) COURSES: (1) WLY 15.78 FT ALG THE ARC OF A 30.50 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 87°03'57" W 15.58 FT); (2) S 77°53'32" W 24.83 FT; (3) WLY 9.59 FT ALG THE ARC OF A 15.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 83°47'15" W 9.43 FT); (4) S 38°55'02" W 99.50 FT; (5) WLY 6.30 FT ALG THE ARC OF A 4.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS S 84°03'17" W 5.67 FT); (6) S 38°22'06" W 170.50 FT, M/L; TH N 50°32'15" W, A DIST OF 545.10 FT, M/L, ALG SD GRANTORS SWLY PPTY LINE; TH S 89°15'17" W, A DIST OF 7.90 FT ALG SD GRANTORS S'LY PPTY LINE TO THE POB. CONT. 4.2800 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Dated May 25, 2023


Scott W. Paxman
Weber Basin Water Conservancy District



State of UTAH }
 : SS
County of DAVIS }

On this 25 day of May, 2023, personally appeared before me SCOTT W. PAXMAN, known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Makenzie Matthews, Notary Public

Residing at _____

My commission expires _____



ORDER ON APPLICATION

Application having been made for the reallocation of 7.8 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 25, 2023

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

Scott W. Paxman General Manager/CEO
Scott W. Paxman

By Marlin K. Jensen Chairman
Marlin K. Jensen



[Handwritten mark]