

REALLOCATION

**to WEBER BASIN WATER CONSERVANCY DISTRICT
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 117.18 acre-feet of water by Petition and Order recorded as __, Book __, Page __, Reallocation and Order recorded as E# 3489655 Book 8058 Page 901-904, Transfer and Order recorded as, __ Book __, Page __, records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 117.18 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

06-030-0056 GARDNER - PLUMB LC 3.19 AF ✓

BEG AT THE INTERSECTION OF THE W LINE OF WEST BOUNTIFUL CITY & THE E R/W LINE OF THE LEGACY PKWY SD PT BEING S 00°09'30" W 1368.35 FT ALG THE SEC LINE FR THE NW COR OF SEC 23-T2N-R1W, SLB&M; & RUN TH S 00°09'30" W 365.93 FT TO THE N'LY LINE OF PPTY DESC AS PARCEL 1 IN SPECIAL WARRANTY DEED RECORDED 07/27/2021 AS E# 3403722 BK 7809 PG 2433; TH SWLY 40.68 FT ALG THE ARC OF A 175.00 FT RADIUS CURVE TO THE LEFT (LC BEARS S 06°32'16" W 40.59 FT); TH S 0°07'55" E 81.00 FT; TH N 67°09'57" W 329.97 FT TO THE E'LY R/W LINE OF LEGACY PKWY ALG THE SEC LINE & THE W LINE OF WEST BOUNTIFUL CITY; TH N 40°23'27" E 477.68 FT ALG SD E R/W LINE OF THE LEGACY PKWY TO THE POB. TOGETHER WITH A DESC R/W. (NAD83 BEARING BEING N 0°38'33" E BETWEEN THE CENTER 1/4 COR & THE N 1/4 COR OF SD SEC 23.) CONT. 1.789 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

06-031-0033 GARDNER - PLUMB LC 33.0 AF ✓

BEG AT A PT 1368.35 FT S OF THE NW COR OF SEC 23-T2N-R1W, SLB&M; & RUN TH S 365.93 FT TO THE N'LY LINE OF PPTY DESC AS PARCEL 1 IN SPECIAL WARRANTY DEED RECORDED 07/27/2021 AS E# 3403722 BK 7809 PG 2433; TH NE'LY 83.18 FT ALG THE ARC OF A 175.00 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 26°46'52" E 82.39 FT); TH N 40°23'27" E 130.99 FT; TH S 49°36'33" E 264.40 FT; TH N 89°51'41" E 295.04 FT; TH S'LY 35.00 FT ALG THE ARC OF A 975.00 FT RADIUS CURVE TO THE LEFT (LC BEARS S 00°11'29" W 35.00 FT); TH N 89°51'41" E 40.02 FT; TH N 1181.36 FT, M/L, TO A PT 1368.35 FT S OF THE N LINE OF SD SEC 23; TH S 40°13'52" W 1021.87 FT TO THE POB. (NAD83 BEARING BEING N 0°38'33" E BETWEEN THE CENTER 1/4 COR & THE N 1/4 COR OF SD SEC 23.) CONT. 10.829 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

06-031-0034 EQUESTRIAN PARTNERS LLC 80.99 AF ✓

BEG AT A PT 33.75 RODS S & 786.92 FT E OF THE NW COR OF SEC 23-T2N-R1W, SLB&M; & RUN TH S 1217.13 FT TO THE N'LY LINE OF PPTY DESC AS PARCEL 1 IN SPECIAL WARRANTY DEED RECORDED 07/27/2021 AS E# 3403722 BK 7809 PG 2433; TH N 89°51'41" E 318.92 FT; TH S'LY 81.14 FT ALG THE ARC OF A 975.00 FT RADIUS CURVE TO THE LEFT (LC BEARS S 03°13'16" E 81.12 FT); TH N 89°51'41" E 448.80 FT; TH N'LY 34.10 FT ALG THE ARC OF A 1025.00 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 04°23'05" W 34.10 FT); TH N 89°51'41" E 290.57 FT TO THE W'LY LINE OF THE PPTY CONV TO UP&L CO IN 752-298; TH N 28°08' E 1119.84 FT, M/L, ALG SD PPTY TO A PT S 4°45' E OF A PT 1559.38 FT E OF THE POB; TH N 4°45' W 283.26 FT, M/L, TO SD PT; TH W 1559.38 FT TO THE POB. CONT. 36.8484 ACRES ALSO, BEG AT A PT 590.24 FT S & 660.00 FT E OF THE NW COR OF SEC 23-T2N-R1W, SLB&M; & RUN TH S 1181.59 FT TO THE N'LY LINE OF PPTY DESC AS PARCEL 1 IN SPECIAL WARRANTY DEED RECORDED 07/27/2021 S E# 3403722 BK 7809 PG 2433; TH N 89°51'41" E 131.55 FT; TH N 1217.13 FT, M/L, TO A PT 33.75 RODS S OF THE N LINE OF SD SEC; TH W 98.62 FT PARALLEL TO SD SEC LINE; TH S 40°13'52" W 43.81 FT TO THE POB. CONT. 3.499 ACRES (NAD83 BEARING BEING N 0°38'33" E BETWEEN THE CENTER 1/4 COR & THE N 1/4 COR OF SD SEC 23) TOTAL ACREAGE 40.3474 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

06-031-0037 IVORY LAND CORPORATION 117.18 AF ✓

A PARCEL OF LAND SIT IN THE NW 1/4 OF SEC 23 & THE NE 1/4 OF SEC 22-T2N-R1W (DEED READS W 1/2 OF SEC 23-T2N-R1W), SLB&M, BEING MORE PARTLY DESC AS FOLLOWS: BEG AT A PT ON THE WLY LINE OF THE UP&L CO PPTY, SD PT BEING N 00°18'31" E 814.29 FT ALG THE SEC LINE (NAD83 BEARING BEING N 00°38'33" E BETWEEN THE CENTER 1/4 COR & THE N 1/4 COR OF SD SEC 23, PER THE DAVIS COUNTY TOWNSHIP REFERENCE PLAT) & N 89°41'29" W 787.02 FT FR THE CENTER 1/4 COR OF SD SEC 23; & RUN TH S 89°51'41" W 290.57 FT; TH S'LY 34.10 FT ALG THE ARC OF A 1025.00 FT RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS N 88°34'08" E & THE LC BEARS S 04°23'05" E 34.10 FT WITH A CENTRAL ANGLE OF 01°54'23"); TH S 89°51'41" W 448.80 FT; TH N'LY 81.14 FT ALG THE ARC OF A 975.00 FT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS N 84°23'41" E & THE LC BEARS N 03°13'16" W 81.12 FT WITH A CENTRAL ANGLE OF 04°48'08"); TH S 89°51'41" W 493.49 FT; TH N'LY 35.00 FT ALG THE ARC OF A 975.00 FT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS N 89°09'46" E & THE LC BEARS N 00°11'29" E 35.00 FT WITH A CENTRAL ANGLE OF 02°03'25"); TH S 89°51'41" W 295.04 FT; TH N 49°36'33" W 264.40 FT; TH S 40°23'27" W 130.99 FT; TH S'LY 123.77 FT ALG THE ARC OF A 175.00 FT RADIUS TANGENT CURVE TO THE LEFT (CENTER BEARS S 49°36'33" E & THE LC BEARS S 20°07'46" W 121.21 FT WITH A CENTRAL ANGLE OF 40°31'22"); TH S 00°07'55" E 81.00 FT; TH N 67°09'57" W 329.97 FT TO THE E'LY R/W LINE OF LEGACY HWY; TH N 40°23'27" E 1543.20 FT ALG SD R/W; TH N 89°59'38" E 1661.84 FT ALG A LINE PARALLEL TO THE N LINE OF SD SEC 23 TO THE W LINE OF LOT "A", JESSI'S MEADOW PUD SUB; TH S 05°17'44" E 273.38 FT ALG SD W LINE TO THE WLY LINE OF THE UP&L PPTY; TH S 28°08'00" W 1118.60 FT ALG THE UP&L PPTY TO THE POB. CONT. 56.068 ACRES

Dated May 25, 2023



Scott W. Paxman
Weber Basin Water Conservancy District

State of UTAH)

: SS

County of DAVIS)

On this 25 day of May, 2023, personally appeared before me SCOTT W. PAXMAN, known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 , Notary Public

Residing at _____

My commission expires _____




ORDER ON APPLICATION

Application having been made for the reallocation of 117.18 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated by each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 25, 2023

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:


Scott W. Paxman
General Manager/CEO

By 
Marlin K. Jensen
Chairman

