3539832 BK 8314 PG 95

E 3539832 B 8314 P 95-97 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 08/11/2023 08:13:54 AM FEE: \$40.00 Pgs: 3 DEP eCASH REC'D FOR: SERVICELINK EAST **ESCROW**

Requested by & return to: ServiceLink 1355 Cherrington Pkwy Moon Twp, PA 15108 Loan Number: 20906053

Tax Serial No.: 125390324

— [Space Above This Line For Recording Data] -

RESPA ASSIGNMENT OF DEED OF TRUST

Loan Number: 20906053

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUORUM Federal Credit Union, herein "assignee" 2500 Westchester Ave, Ste 411, Purchase, NY 10577

all beneficial interest under that certain Deed of Trust dated August 2, 2023 executed by Matt A. Andrushko and Karen L. Andrushko, joint tenants, 1044 BANBURY DR, SYRACUSE, UTAH 84075

ServiceLink LLC, 1355 Cherrington Parkway, Moon Township, Pennsylvania 15108

, Trustor,

, Trustee, and recorded either: concurrently herewith; or , as Instrument No.3539530 in book 8312 on 8 9 2023 page 003 , in the Official Records in the County Recorder's office of DAVIS County, DAVIS , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 100,000.00

AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION By:	NOITARORD (Scal)
[Space Below This L	ine For Acknowledgments)
State of GEORGIA) SS. County of DEKALB) On this 7th day of August, 2023	, personally appeared before me
Andrea Markert	,
	n on the basis of satisfactory evidence) and who by me duly
sworn/affirmed, did say that he/she is the	
of_AMERISAVE MORTGAGE CORPORATION,	(Title of Officer)
(Name of en	7. T.
document was signed by him/her in hehalf of said.	
document was signed by intiblier in behalf of said	EORGIA CORPORATION [Type of entity (e.g., corporation)]
	[Type of entity (e.g., corporation)] I of directors/members/manager/partners/trustees), and said acknowledged to me that said
by authority of its bylaws (or resolution of its board	[Type of entity (e.g., corporation)] I of directors/members/manager/partners/trustees), and said

Order Number: 30401821

Loan # : 20906053

Exhibit A

LEGAL DESCRIPTION

The following described property:

THE FOLLOWING DESCRIBED TRACT(S) OF LAND IN DAVIS, STATE OF UTAH:

LOT 324, HERITAGE CROSSING SUBDIVISION - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

Assessor's Parcel No: 12-539-0324