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BK 8300 PG 801

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/21/2023 02:41:21 PM
FEE: \$40.00 Pgs: 1
DEP eCASH REC'D FOR: FIRST AMERICAN
MORTGAGE SOLUTIONS

UTAH
COUNTY OF DAVIS
LOAN NO.: 8106295044

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895
PARCEL NO. 111580075


ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to **CITIZENS BANK, N.A.**, located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **SEPTEMBER 09, 2021** executed by **KYLE WOOD AND KATIE WOOD, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **COTTONWOOD TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book 7843 at Page 1485 as Entry No. 3418352 in the County Recorder's records for **DAVIS** County, State of **UTAH** and covering real property situated in said county described as follows:

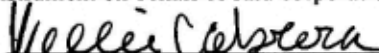
LEGAL DESCRIPTION: **LOT 30, CRESTHOMES ADDITION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER. ALSO: THE WEST PORTION OF 2ND EAST (200 EAST) LYING AND BEING NORTH OF THE NORTH LINE OF 5TH NORTH (500 NORTH), AS EXTENDED ACROSS SAID 2ND EAST (200 EAST), BEING APPROXIMATELY 145 FEET NORTH AND SOUTH, BEING LOCATED IN CRESTHOMES ADDITION NO. 2 SUBDIVISION, IN KAYSVILLE CITY, DAVIS COUNTY, STATE OF UTAH AS NOW PLATTED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DAVIS COUNTY, UTAH, AS VACATED BY ORDINANCE NO. 214, RECORDED ARIL 24, 1979 AS ENTRY NO. 529494 IN BOOK 764 AT PAGE 716 OF OFFICIAL RECORDS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 21, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


DANIEL FRONGNER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 21, 2023**, before me, **KELLIE CABRERA**, personally appeared **DANIEL FRONGNER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KELLIE CABRERA (COMMISSION EXP. 07/02/2026)
NOTARY PUBLIC

KELLIE CABRERA
Notary Public - State of Idaho
Commission Number 20202513
My Commission Expires Jul 2, 2026

