

E 3536401 B 8294 P 279  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
7/13/2023 11:38 AM  
FEE 40.00 Pgs: 1  
DEP AAM REC'D FOR FIRST  
AMERICAN TITLE

Property Tax ID # 15-075-1011

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
3847332.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of OCTOBER, 2022, and recorded in Book 8121, Page 849, as Entry No. 3504937 in the office of the DAVIS County Recorder, State of UT, executed by BENJAMIN J. EDDY

\_\_\_\_\_ as Trustor; in which  
MERS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC

\_\_\_\_\_ is named as Beneficiary and  
INWEST TITLE SERVICES, INC as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
ALL OF LOT 1011, STILL WATER SUBDIVISION, PHASE 10, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 2323 WEST THOMAS COURT, SYRACUSE, UT 84075

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Loan Processor

On this 3rd day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/05/2024

Rev 06/21

