E 3536400 B 8294 P 278
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/13/2023 11:38 AM
FEE 40.00 Pgs: 1
DEP AAM REC'D FOR FIRST
AMERICAN TITLE

Property Tax ID # 09-445-0311

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
22448229.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of OCTOBER, 2020, and recorded in Book 7627, Page 922, as Entry No. 3309691 in the office of the DAVIS County Recorder, State of UT, executed by FRANKLIN BENJAMIN FRYE AND KATIE FRYE as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for DHI MORTGAGE COMPANY, LTD is named as Beneficiary and COTTONWOOD TITLE INS AGENCY, INC as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 311, MECHAM MEADOWS PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 919 EAST MADSEN CIRCLE, LAYTON, UT 84040

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 1st day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024