3535396 BK 8289 PG 835

Property Tax 1D # 100720040

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 31875073 5

OGDEN, UT 84409 31875073.5 REQUEST FOR NOTICE OF

**DEFAULT AND NOTICE OF SALE** 

E 3535396 B 8289 P 835 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 7/6/2023 1:41 PM FEE 40.00 Pgs: 1 DEP AAM REC'D FOR FIRST AMERICAN TITLE

any Notice of Sale under the Trust D	Deed filed for record on the Oth	_ day of APRIL	2020
and recorded in Book 7485	Page 2191	as Entry No. 32	40216
in the office of the DAVIS	County Recorder, State of	UT	, executed by
DANIEL R DAVIS, A SINGLE MA	AN		
	D. S. British Market H. British Mr.		as Trustor; in which
Mortgage Electronic Registration	System, Inc., solely as nominee	for ACADEMY MO	RTGAGE
CORPORATION		is na	med as Beneficiary and
COTTONWOOD TITLE INSURA	NCE AGENCY		as Trustee,
be mailed to AMERICA FIRST FEDER	AL CREDIT UNION Collection Depart	rtment at PO Box 91	99 Ogden UT 84409.
	SUBDIVISION ACCOPDING T	O THE OFFICIAL	N AT THEREOF ON

FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE, STATE OF UTAH.

PROPERTY ADDRESS: 286 GLEN PLACE, LAYTON, U	IT 84041
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Alisa Miller
On this 22nd day of JUNE	Allison Miller Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by	me duly sworn, did say that he/she the said HOME EQUITY
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION	
behalf of said corporation by authority of its by-laws (or Allison Miller Home Equity Processor ackn	nowledged to me that said corporation executed the same.
( Protri Leo	
NOTATION OF THE PARTY OF THE PA	JENTR! LEE
RESIDING AT WELD Q	NOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 715021
My Commission Expires: 11 001102	COMM. EXP. 11/05/2024
11/05/10/27	