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BK 8279 PG 1216

E 3533243 B 8279 P 1216-1217
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/20/2023 04:19:53 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: FIRST AMERICAN TITLE
INSURANCE COMPANY

Recording Requested by:

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Milton Herring
2659 West 1475 North
Layton, UT 84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **91552389LA (BM)**
A.P.N.: **12-383-1105**


Milton S. Herring Jr. who is AKA Milton S. Herring and Sherry Herring, Grantor, of **Layton, Davis** County, State of **UT**, hereby CONVEY AND WARRANT to

Milton S. Herring Jr. and Sherry Herring, husband and wife as joint tenants, Grantee, of **Layton, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

ALL OF LOT 1105, CHELSIE PARK SUBDIVISION NO. 11, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this 6/16/23.


Milton S. Herring Jr. who is AKA Milton S. Herring


Sherry Herring

