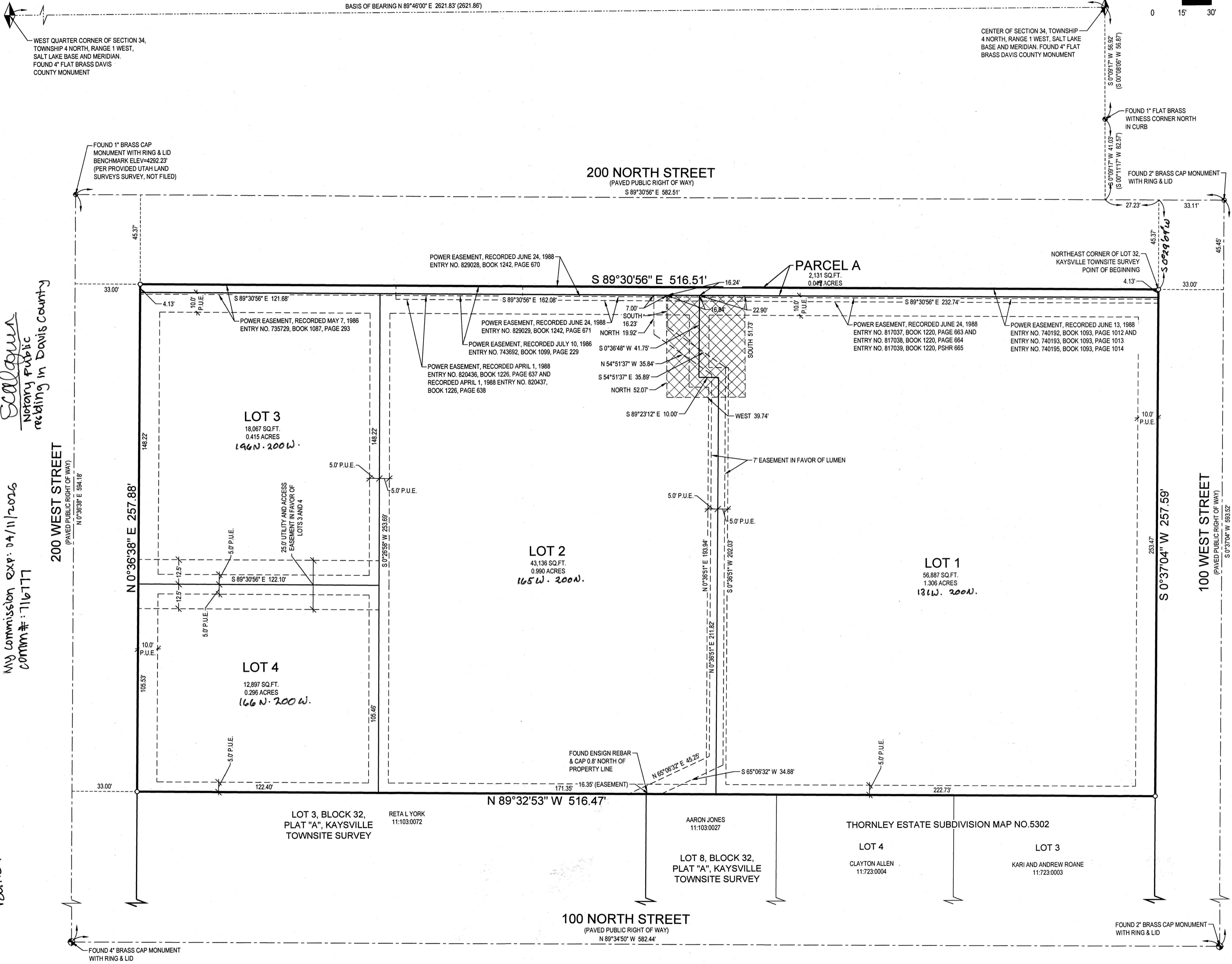
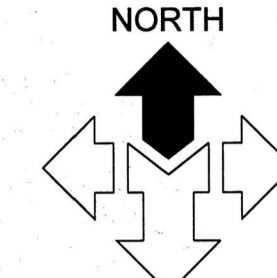


MCW KAYSVILLE SUBDIVISION

LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
KAYSVILLE, UTAH, DAVIS COUNTY
LOTS 4, 5, 6 AND 7, BLOCK 32, KAYSVILLE TOWNSITE SURVEY



On the 8th day of May A.D., 2023 personally appeared before me, the undersigned, Notary Public in and for said County of Davis in said State of Utah, K. Beau Greenwell, who after being duly sworn, acknowledged to me that Section 317, LLC, a Utah limited liability company, and that he signed the owners dedication freely and voluntarily for and in behalf of said LLC for the purposes therein mentioned and that said LLC executed the same.

My Commission expires: 04/11/2026
Comm # : 716777

K. Beau Greenwell
Manager
Position:

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6861599 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENT AS REPRESENTED ON THIS PLAT, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

MCW KAYSVILLE SUBDIVISION

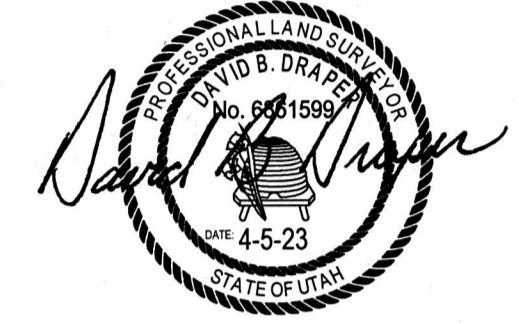
AND THAT AT THE SAME HAS BEEN CORRECTLY SURVEYED AND MARKED ON THE GROUND AS SHOWN ON THIS PLAT.

SUBDIVISION DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL ALSO BEING ALL OF LOTS 4, 5, 6 AND 7, BLOCK 32, KAYSVILLE TOWNSITE SURVEY, SAID PARCEL DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 32, SAID POINT BEING SOUTH 0°09'17" WEST ALONG THE SECTION LINE 97.66 FEET TO A POINT ON THE MONUMENT LINE OF 200 NORTH STREET AND SOUTH 89°30'56" EAST ALONG SAID MONUMENT LINE 27.23 FEET AND SOUTH 0°29'04" WEST 45.37 FEET FROM THE DAVIS COUNTY MONUMENT MARKING THE CENTER OF SAID SECTION 34, AND RUNNING THENCE SOUTH 0°37'04" WEST ALONG THE EAST LINE OF SAID BLOCK 32 A DISTANCE OF 257.59 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7, THENCE ALONG THE SOUTH LINE OF SAID LOTS 4 AND 7 NORTH 89°32'53" WEST 516.47 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4 AND THE WEST LINE OF SAID BLOCK 32, THENCE ALONG THE WEST AND NORTH LINES OF SAID BLOCK 32 THE FOLLOWING TWO COURSES: 1) NORTH 0°36'38" EAST 257.88 FEET; THENCE SOUTH 89°30'56" EAST 516.51 FEET TO THE POINT OF BEGINNING

CONTAINS: 133,118 SQ. FT. OR 3.056 ACRES (4 LOTS)



DAVID B. DRAPER,
L.S. LICENSE NO. 6861599

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH THE BE HEREAFTER KNOWN AS:

MCW KAYSVILLE SUBDIVISION

AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF I (WE) HAVE HEREUNTO SET OUR HAND(S) THIS 5 DAY OF APRIL A.D., 2023

ENTITY NAME: GOLDENWEST CREDIT UNION (PRINT NAME)
BY: RYAN WILDE (PRINT NAME)
ITS: EXPLCFO (TITLE)
BY: [Signature] (SIGNATURE)

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE } S.S.

ON THE 5 DAY OF April A.D. 2023 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, RYAN WILDE WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT GOLDENWEST CREDIT UNION A UTAH LIMITED LIABILITY COMPANY, AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

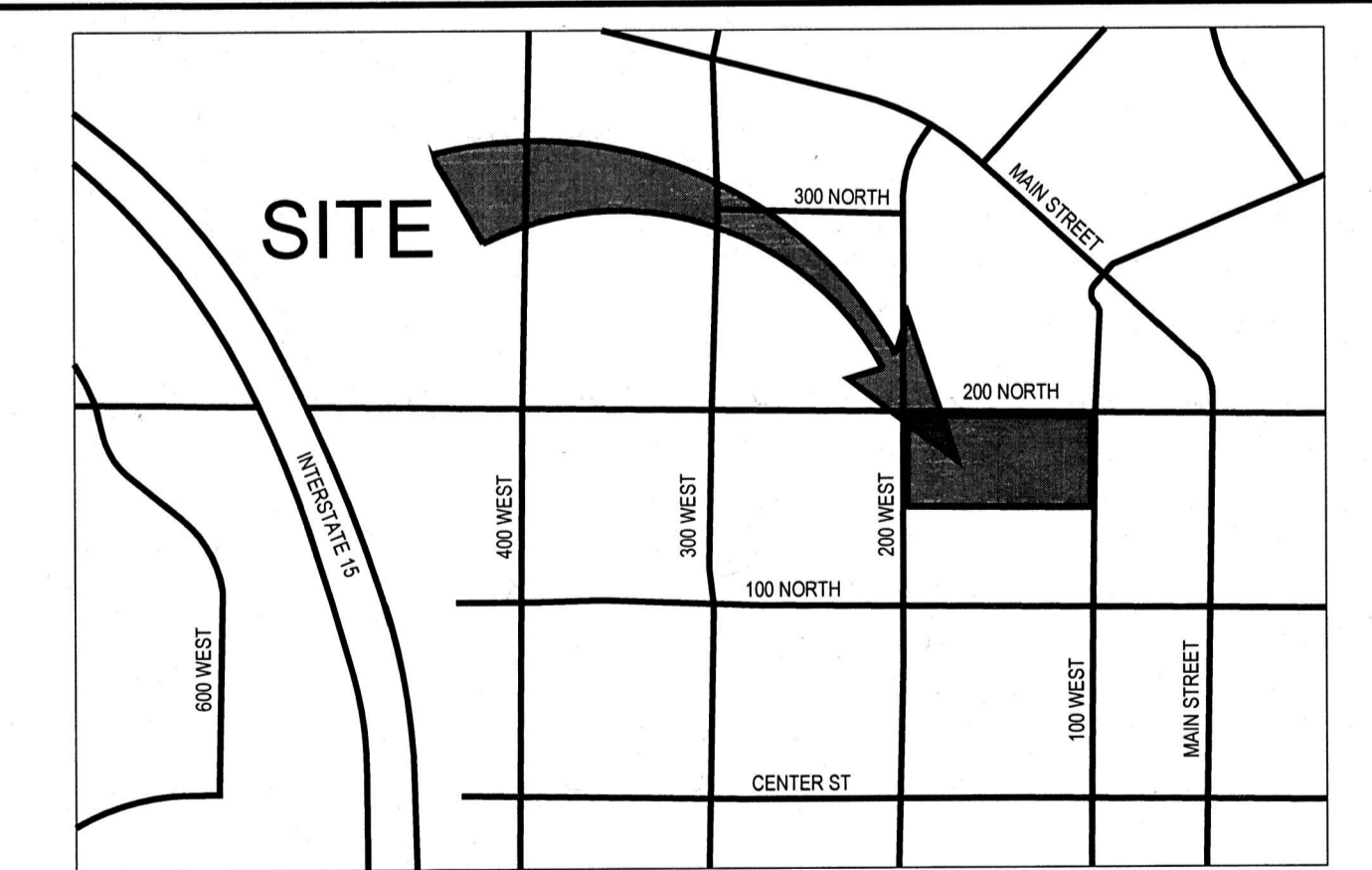
MY COMMISSION EXPIRES: 6/4/2025
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE } S.S.

ON THE 5 DAY OF April A.D. 2023 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, RYAN WILDE WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT 217 SANDYWOODS LLC A UTAH LIMITED LIABILITY COMPANY, AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 6/4/2025
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



MCW KAYSVILLE SUBDIVISION

LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
KAYSVILLE, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3527990 FEE
PAID \$60.00 FILED FOR RECORD AND RECORDED THIS 9th DAY OF May, 2023 AT 10:27 am
IN BOOK 9251 OF OFFICIAL RECORDS PAGE 109
Richard J. Mountain
DAVIS COUNTY RECORDER
BY: [Signature] DEPUTY RECORDER

LEGEND

	SUBDIVISION BOUNDARY
	ADJOINING LOT LINE
	MONUMENT LINE/CENTER LINE OF ROAD
	LOT LINE
	ADJOINING PROPERTY LINE
	EASEMENT LINE
	SUBDIVISION BOUNDARY CORNER, COPPER PLUG OR REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENGR"
	DENOTES RECORD INFORMATION
	SHARED ACCESS EASEMENT IN FAVOR OF LOTS 1 AND 2

NOTES

- NAD83 ROTATION IS 0°01'16" CLOCKWISE.
- SUBJECT PROPERTY IS LOCATED IN GENERAL COMMERCIAL ZONING.
- PARCEL A WILL BE DEDICATED TO UDOT AS 20' NORTH RIGHT OF WAY.

SECTOR 317, LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE } S.S.

ON THE 28 DAY OF April A.D. 2023 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, RYAN WILDE WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT 217 SANDYWOODS LLC A UTAH LIMITED LIABILITY COMPANY, AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN _____ COUNTY

DEVELOPER

DEVELOPER: TERRAFORM COMPANIES
CONTACT: JOE PIENZAZA
6770 SOUTH 900 EAST
MIDVALE, UTAH 84047
801-679-5554

PREPARED BY:

McNEIL ENGINEERING
Economic and Sustainable Designs, Professionals You Know and Trust

8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com

Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & HDS

CITY ENGINEER'S APPROVAL

APPROVED THIS 1 DAY OF May 2023 BY THE CITY ENGINEER APPROVAL

[Signature]
CITY ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 28 DAY OF April A.D. 2023

[Signature]
CHAIRMAN, KAYSVILLE CITY PLANNING COMMISSION

CITY ATTORNEY'S APPROVAL

APPROVED THIS 3 DAY OF May A.D. 2023 BY THE KAYSVILLE CITY ATTORNEY.

[Signature]
KAYSVILLE CITY ATTORNEY

CITY COUNCIL APPROVAL

APPROVED THIS 28 DAY OF April A.D. 2023 BY THE KAYSVILLE CITY COUNCIL.

[Signature] CITY RECORDER
[Signature] CITY MAYOR

SHEET
1
OF
1