

E 3527802 B 8250 P 191
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/8/2023 10:50 AM
FEE 40.00 Pgs: 1
DEP AAM REC'D FOR FIRST
AMERICAN TITLE

Property Tax ID # 12-665-0418

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42847434.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of NOVEMBER, 2020, and recorded in Book 7635, Page 2222, as Entry No. 3313930 in the office of the DAVIS County Recorder, State of UT, executed by DANIEL BRIGGS

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC

_____ is named as Beneficiary and
US TITLE _____ as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

ALL OF LOT 418, HARVEST POINT PHASE 4, SYRACUSE CITY, DAVIS COUNTY, UTAH,
ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 1263 WEST 2150 SOUTH, SYRACUSE, UT 84075

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 2nd day of MAY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Nov. 04/21

