

E 3527673 B 8249 P 873
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/5/2023 2:47 PM
FEE 40.00 Pgs: 1
DEP AAM REC'D FOR FRST
AMERICAN TITLE

Property Tax ID # 06-209-0429 ✓

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
33156712.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 14TH day of JULY, 2020 and recorded in Book 7553, Page 265, as Entry No. 3270701 in the office of the DAVIS County Recorder, State of UT, executed by MICHELLE A RANKIN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for ACADEMY MORTGAGE CORPORATION is named as Beneficiary and METRO NATIONAL TITLE as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 429, ARGYLE ACRES PHASE 4, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 1422 WEST 1200 SOUTH , WOODS CROSS, UT 84087

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 25th day of APRIL, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev. 06/21

