

E 3527443 B 8248 P 525
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/4/2023 2:39 PM
FEE 40.00 Pgs: 1
DEP AAM REC'D FOR FIRST
AMERICAN TITLE

Property Tax ID # 15-018-0027 /

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42764233.7

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of JUNE, 2021, and recorded in Book 7782, Page 481, as Entry No. 3391884 in the office of the DAVIS County Recorder, State of UT, executed by CODY V MORTENSEN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for HOME POINT FINANCIAL CORPORATION _____ is named as Beneficiary and LUNDBERG & ASSOCIATES, P.C. _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. ALL OF LOT 27, LAKESHORE VISTAS SUBDIVISION, LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 2245 WEST 800 SOUTH, LAYTON, UT 84041

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 28th day of APRIL, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

