

3527213  
BK 8247 PG 590

E 3527213 B 8247 P 590-591  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
05/03/2023 11:24:01 AM  
FEE: \$40.00 Pgs: 2  
DEP eCASH REC'D FOR: FIRST AMERICAN -  
UNION HEIGHTS

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)569-3369

AFTER RECORDING RETURN TO:  
Joseph Woodrow Weight  
784 North 1925 West  
Layton, UT 84041

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

## WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-6268050 (dem)**  
A.P.N.: **10-348-0308**

**Richmond American Homes of Utah, Inc., a Colorado corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Joseph Woodrow Weight, an unmarried man and Tanya Rebecca Pruitt, an unmarried woman as joint tenants**, Grantee of **Layton, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Davis** County, State of **UT**:

**LOT 308, THE PARK PRUD - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2023** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **May 3, 2023**. A.D.

Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a  
Colorado corporation

By: [Signature]  
Name: Paul Peterson  
Title: President

STATE OF Utah  
County of Salt Lake )ss.

On 5/3/23, before me, the undersigned Notary Public, personally appeared **Paul Peterson, President of Richmond American Homes of Utah, Inc., a Colorado Corp.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/19/23

[Signature]  
Notary Public

