

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
Sjogren
211 Maple Drive
North Salt Lake, UT 84054

E 3526589 B 8244 P 596-597
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/28/2023 01:02:05 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: US TITLE INSURANCE
AGENCY

WARRANTY DEED

File No.: 062825
APN: 01-047-0356 and 01-047-0355

Lance P. Brown,

Grantor(s), of North Salt Lake, Davis County, State of Utah, hereby convey(s) and warrant(s) to

James Sjogren and Rebecca Sjogren, Husband and Wife as Joint Tenants,

Grantee(s), of North Salt Lake, Davis County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Davis County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 28th day of April, 2023.


Lance P. Brown

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me the 28th day of April, 2023, by Lance P. Brown.



Notary Public

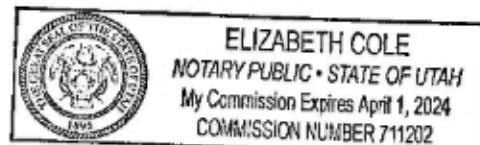


EXHIBIT "A"

Parcel 1: (01-047-0356)

Commencing at a point on the East line of a county road, said point being 3005.5 feet West and 1504.7 feet North from the South Quarter Corner of Section 1, Township 1 North, Range 1 West, Salt Lake Meridian, United States Survey, and running thence North 0°03' West 66 feet; thence North 89°06' East 220.0 feet; thence South 0°03' East 66.0 feet; thence South 89°06' West 220.0 feet to the point of commencement.

Parcel 2: (01-047-0355)

Beginning at a point 3005.5 feet West and 1504.7 feet North and North 89°06' East 220 feet from the South Quarter Corner of Section 1, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°03' West 66 feet; thence North 89°06' East 440.0 feet; thence South 0°03' East 66 feet; Thence South 89°06' West 440.0 feet to the point of beginning.

Situated in Davis County, State of Utah