

# CERTIFICATE OF BENEFICIAL USE

## STATE OF UTAH

Ent 352493 Bk 1000 Pg 1056-1057  
Date: 18-SEP-2009 11:39AM  
Fee: \$12.00 Check Filed By: MG  
ELIZABETH PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
For: OSWALD WILLIAM D

WATER RIGHT No: 55 - 8783 APPLICATION to APPROPRIATE No: A68020

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WHEREAS, it has been made to appear to the satisfaction of the State Engineer that an appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; THEREFORE, be it known that the State Engineer hereby certifies that the owner of the water right represented by this certificate has the right to the use of the water in the quantity, for the purpose, at the place, and during the time specified herein, subject to prior rights, if any.

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ATTENTION: In the event that ownership of the water right evidenced by this certificate is transferred, it is the responsibility of the new owner to update the State Engineer's records by submittal of an appropriate report of conveyance.

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### 1. WATER RIGHT AND OWNERSHIP INFORMATION:

- A. NAME: William D. Oswald  
ADDRESS: 2047 Princeton Drive  
Salt Lake City UT 84108  
REMARKS: Undivided 1/2 Interest
  
- NAME: William D. and Mavis M. Oswald  
ADDRESS: 2047 Princeton Drive  
Salt Lake City UT 84108  
REMARKS: Undivided 1/2 Interest
  
- B. PRIORITY DATE: March 23, 2009

### 2. SOURCE INFORMATION:

- A. QUANTITY OF WATER: 0.28 acre-foot
  
- B. DIRECT SOURCE: Underground Water Well
  
- C. POINT OF DIVERSION -- UNDERGROUND:  
(1) N 798 feet E 1,673 feet from the W $\frac{1}{4}$  corner, Section 13, T 4S, R 4E, SLBM  
WELL DIAMETER: 6 inches WELL DEPTH: 100 feet
  
- D. COUNTY: Wasatch

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3. WATER USE INFORMATION:

STOCKWATER: from Jan 1 to Dec 31. SOLE SUPPLY: 10.0000 units

PLACE OF USE: (which includes all or part of the following legal subdivisions:)

		----- Northwest Quarter -----*				-----*----- Northeast Quarter -----*				-----*----- Southwest Quarter -----*				-----*----- Southeast Quarter -----				Section
BS TOWN RANG SC		NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE	Totals
SL 4S 4E 13				X	*				*				*				*	0.0000
																	Group Total:	0.0000

LIMITATION(S) -- Water Right 55 - 8783 is limited to:  
 an annual diversion for STOCKWATERING of 0.2800 acre-foot.

4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

*The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.*

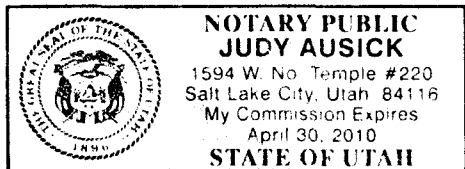
In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this  
31<sup>st</sup> day of August, 20 09.



*Kent L. Jones*  
 Kent L. Jones, P.E.  
 State Engineer

STATE OF UTAH )  
 )  
 COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this  
31<sup>st</sup> day of August, 20 09 KENT L. JONES, P.E., State Engineer of Utah.



*Judy Ausick*  
 Notary Public