3523797 BK 8228 PG 159

Property Tax ID # 13-037-0010

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Sait Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 8102683.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3523797 B 8228 P 159
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/06/2023 10:41 AM
FEE \$40.00 P9s: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

|                  |                                      |                         |               |                 | otice of Default and copy of                                 |
|------------------|--------------------------------------|-------------------------|---------------|-----------------|--|
|                  | ale under the Trust De               |                         | the 181       | day of DEC      |  |
| and recorded in  |                                      | Page <u>597</u>         |               |                 | No. 3439247  |
| in the office of |                                      | County Recor            | der, State of | UI              | executed by  |
| Matt M. Wilson   | and Emilee Wilson                    | 1                       |               |                 |  |
|                  |                                      |                         |               |                 | as Trustor; in which   |
|                  | tronic Registration S                | Systems, Inc., actin    | g solely as r | nominee for U   | nited Wholesale  |
| Mortgage, LLC    |                                      | error to the control of |               | 1               | is named as Beneficiary and                                  |
| Paul M. Hallda   | ay, Jr. Halliday & Wa                | atkins, PC              |               |                 | as Trustee,  |
| be mailed to Af  | MERICA FIRST FEDERA                  | L CREDIT UNION Col      | lection Depar | rtment at PO I  | Box 9199 Ogden UT 84409.                                     |
|                  | AR HILLS SUBDIVI<br>ORD IN THE DAVIS |                         |               |                 | AT THEREOF ON FILE   |
| PROPERTY ADD     | RESS: 2026 EAST 77                   | 700 SOUTH, SOUT         | H WEBER, (    | UT 84405        |  |
| STATE OF         | Utah                                 |                         |               | AMERICA FIR     | ST FEDERAL CREDIT UNION                                      |
| COUNTY OF        | Weber                                |                         |               | By All          | an Miller  |
|                  |                                      | MADOU                   | 2000          | Allison Mi      | iller, Home Equity Processo<br>hally appeared before me, the |
|                  | 1stday of                            | MARCH                   | 2023          |                 |  |
|                  |                                      |                         |               |                 | ne/she the said HOME EQUITY                                  |
|                  |                                      |                         |               |                 | instrument was signed in                                     |
|                  | orporation by authori                |                         |               |                 |  |
| Allison Miller   | Home Equity Pro                      | Cessor acknow           | wledged to m  | e that said cor | poration executed the same.                                  |
| 1.00 to          | ni Vin                               |                         |               |                 |  |
| 11400            | W du                                 |                         | No. The       | JENT            | RILEE  |
| NOTARY PUBLIC    | CA TOTAL                             |                         | 1/20          |                 | STATE OF UTAH  |
| RESIDING AT_     | V/16P65                              |                         | E REAST       | 41              | N NO. 715021   |
| My Commission    | Expires: (1/05)                      | 014                     |               |                 | P. 11/05/2024  |
|                  |                                      |                         |               |                 |  |