3521257 BK 8214 PG 323



E 3521257 B 8214 P 323-324 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 3/16/2023 2:00:00 PM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR REAL ADVANTAGE TITLE I

After Recording Return To: Mail Tax Notices To: PROJECT A-2, LLC 10808 South River Front Parkway 3059 South Jordan, UT 84095

File Number:

23-15880-SEW 06-063-0016

Parcel ID:

Warranty Deed

Know All Men By These Presents that , Property Seller Solutions, LLC Inc., a Utah Corporation, (henceforth referred to as "Grantor") of Centerville, UT, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration paid, grant to PROJECT A-2, LLC, a Utah Limited Liability Company, (henceforth referred to as "Grantee") of 10808 South River Front Parkway, 3059, South Jordan, UT 84095, with WARRANTY COVENANTS:

Property 1:

ALL OF LOT 16, MARYAN ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

Tax Parcel #: 06-063-0016

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

(This Space Intentionally Left Blank)

WARRANTY DEED

File No.: 23-15880-SEW

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In Witness Whereof, , the said, Grantor, he day of, 2023.	reunto set by hands and seals this 15
Property Seller Solutions, LLC Inc., a Utah Corporation	
By: Melanie Copelan, Authorized Signer	
STATE OF UTAH COUNTY OF SALT LAKE	
On this day of March, 2023, personally appeared Melanie Copelan, Authorized Signer of Property Seller Solutions, LLC, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she is the Authorized Signer of Property Seller Solutions, LLC and said document was signed by him/her on behalf of said Corporation by Authority of its Bylaws or Resolution of its Board of Directors, and said Authorized Signer acknowledged to me said Corporation executed the same.	
Witness my hand and official seal. Markey La James Notary Public	MAKAYLA JONES MOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 716908 COMM. EXP. 02/23/2025