

E 3520801 B 8211 P 330-333  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
03/13/2023 12:33 PM  
FEE \$40.00 Pgs: 4  
DEP RT REC'D FOR CSC

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2508 94413 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Davis)

09-072-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME Guffey	FIRST PERSONAL NAME Dennis	ADDITIONAL NAME(S)/INITIAL(S) S	SUFFIX
1c. MAILING ADDRESS 2861 E 2100 N	CITY Layton	STATE UT	POSTAL CODE 84040
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME Guffey	FIRST PERSONAL NAME Annette	ADDITIONAL NAME(S)/INITIAL(S) K	SUFFIX
2c. MAILING ADDRESS 2861 E 2100 N	CITY Layton	STATE UT	POSTAL CODE 84040
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Community 1st Credit Union			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS PO Box 870	CITY DuPont	STATE WA	POSTAL CODE 98327
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

Perfection: Purchase Money Security Interest - In Fixture. All Solar energy equipment including but not limited to the complete Solar system and all of its components installed at 2861 E 2100 N Layton, UT 84040 Parcel: 09-072-0029 Situs Address: 2861 E 2100 N, Layton, UT 84040 Complete Legal Description: ALL OF LOT 1, DREAMS END SUB. EXCEPT THEREFR: BEG AT A PT N 0°25'50" E 623.52 FT ALG THE SEC LINE & S 89°49'04" W 164.78 FT FR THE SE COR OF SD SEC 11-T4N-R1W, SLM, SD PT BEING THE NE COR OF LOT 1, DREAMS END SUB; & RUN TH S 0°14'06" E 49.34 FT TO A PT ON THE N LINE OF 2100 NORTH STR; TH N 16°51'06" W 51.49 FT TO THE N BNDRY OF SD LOT 1; TH N 89°49'04" E 14.72 FT TO THE POB. CONT. 0.302 ACRES. ALSO, A PART OF THE SE 1/4 OF SEC 11-T4N-R1W, SLM, DESC AS FOLLOWS: BEG AT A PT N 0°25'50" E 623.52 FT ALG THE SEC LINE (BASIS OF BEARINGS) & S 89°45'54" W 184.80 FT FR THE SE COR OF SD SEC 11 SD PT BEING S 89°45'54" W 14.72 FT FR THE NE COR OF LOT 1, DREAMS END SUB; & RUN TH S 89°45'54" W 133.82 FT ALG THE N BNDRY OF SD DREAMS END SUB; TH N 87°16'23" E 132.23 FT; TH S 16°51'06" E 6.00 FT TO THE POB. CONT. 0.009 ACRES. TOTAL ACREAGE 0.311 ACRES.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailor/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

2508 94413

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Guffey	
FIRST PERSONAL NAME	
Dennis	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
S	

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

Dennis S Guffey  
Annette K Guffey  
2861 E 2100 N  
Layton, UT 84040

16. Description of real estate:

Perfection: Purchase Money Security Interest - In Fixture. All Solar energy equipment including but not limited to the complete Solar system and all of its components installed at 2861 E 2100 N Layton, UT 84040 Parcel: 09-072-0029 Situs Address: 2861 E 2100 N, Layton, UT 84040 Complete Legal Description: ALL OF LOT 1, DREAMS END SUB. EXCEPT THEREFR: BEG AT A PT N 0°25'50" E 623.52 FT ALG THE SEC LINE & S 89°49'04" W 164.78 FT FR THE SE COR OF SD SEC 11-T4N-R1W, SLM, SD PT BEING THE NE COR OF LOT 1, DREAMS END SUB; & RUN

17. MISCELLANEOUS:

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

TH S 0°14'06" E 49.34 FT TO A PT ON THE N LINE OF 2100 NORTH STR; TH N 16°51'06" W 51.49 FT TO THE N BNDRY OF SD LOT 1; TH N 89°49'04" E 14.72 FT TO THE POB. CONT. 0.302 ACRES. ALSO, A PART OF THE SE 1/4 OF SEC 11-T4N-R1W, SLM, DESC AS FOLLOWS: BEG AT A PT N 0°25'50" E 623.52 FT ALG THE SEC LINE (BASIS OF BEARINGS) & S 89°45'54" W 184.80 FT FR THE SE COR OF SD SEC 11 SD PT BEING S 89°45'54" W 14.72 FT FR THE NE COR OF LOT 1, DREAMS END SUB; & RUN TH S 89°45'54" W 133.82 FT ALG THE N BNDRY OF

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17. MISCELLANEOUS: