3518388 BK 8198 PG 87

Property Tax ID # 14-192-0085

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 6864771.9

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3518388 B 8198 P 87
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/22/2023 08:36 AM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

any Notice of Sale under the Trust D and recorded in Book 7805	Law request is hereby made that a copy of any leed filed for record on the 20TH day of JL , Page 361 as Entire	
in the office of the DAVIS CLINT B. KOTTER AND KRISTE	County Recorder, State of UT	, executed by
MERS, INC., SOLELY AS NOMI	NEE FOR ECON MORTGAGE, A UTAH LII	
TITLE GUARANTEE		is named as Beneficiary andas Trustee,
be mailed to AMERICA FIRST FEDER	AL CREDIT UNION Collection Department at Po	O Box 9199 Ogden UT 84409.
LOT 85, FREW ESTATES NO. 8 RECORD IN THE DAVIS COUNT	, ACCORDING TO THE OFFICIAL PLAT TO TY RECORDER'S OFFICE.	HEREOF ON FILE AND OF

PROPERTY ADDRESS: 1843 WEST 350 NORTH, WEST POINT, UT 84015 AMERICA FIRST FEDERAL CREDIT UNION STATE OF Utah COUNTY OF Weber Allison Miller, Home Equity Loan Processor , personally appeared before me, the 2023 13th FEBRUARY On this day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same. JENTRI LEE NOTARY PUBLIC NOTARY PUBLIC + STATE OF UTAH RESIDING AT COMMISSION NO. 715021 My Commission Expires: COMM. EXP. 11/05/2024