

Loan Number 0126411412

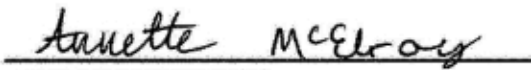
CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 02/22/2021, executed by **CORBIN DRYSDALE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS** and recorded on 02/22/2021, in Book 7701 and Page 3060, in the office of the Recorder of DAVIS County, Utah.

SEE EXHIBIT A ATTACHED
Parcel ID Number 10-067-0117

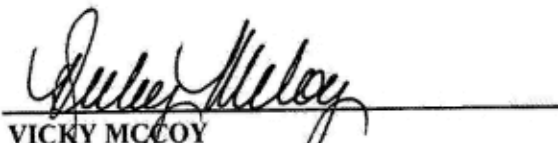
Dated this 31st day of January in the year 2023
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS**

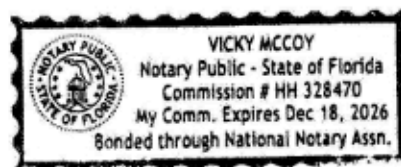

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of January in the year 2023, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


VICKY MCCOY
COMM EXPIRES: 12/18/2026



When Recorded Return to: Freedom Mortgage Corporation, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FM002 435645959 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100288221010289620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T312301-03:04:15 [C-2] EFRMUT1



D0099383374

Loan Number 0126411412

'EXHIBIT A'

BEGINNING AT A POINT WHICH IS SOUTH 0 DEG. 11'20" WEST 33.00 FEET ALONG THE SECTION LINE AND NORTH 89 DEG. 54'50" EAST PARALLEL TO THE NORTH LINE OF SECTION 20, 115.50 FEET FROM THE NORTHWEST CORNER, SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE NORTH 89 DEG. 54'50" EAST 82.50 FEET; THENCE SOUTH 0 DEG. 11'20" WEST 118.50 FEET; THENCE SOUTH 89 DEG. 54'50" WEST 82.50 FEET; THENCE NORTH 0 DEG. 11'20" EAST 118.50 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT A POINT SOUTH 0 DEG. 05'10" WEST 33.00 FEET (DEAD SOUTH) AND NORTH 89 DEG. 54'50" EAST PARALLEL TO THE SECTION LINE 115.50 FEET (DEAD EAST) FROM THE NORTHWEST CORNER OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89 DEG. 54'50" EAST 82.50 FEET; THENCE SOUTH 0 DEG. 11'20" WEST 9.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF A 75 FOOT WIDE STREET; THENCE FOLLOWING SAID RIGHT OF WAY LINE SOUTH 89 DEG. 54'50" WEST 82.50 FEET; THENCE LEAVING SAID RIGHT OF WAY NORTH 0 DEG. 11'20" EAST 9.00 FEET TO THE POINT OF BEGINNING. SITUATE IN DAVIS COUNTY, STATE OF UTAH.



435645959



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