3515790 BK 8181 PG 835



RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/27/2023 2:30:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR SAGE LAW PARTNERS L

E 3515790 B 8181 P 835-837

Mail tax notice and return to Grantee, as follows:

Richard D. Clarke, Jr., Trustee Nelda H. Clarke, Trustee The Richard and Nelda Clarke Living Trust 423 South 750 East Clearfield, Utah 84015

Parcel No.: 12-015-0012

SPECIAL WARRANTY DEED

RICHARD D. CLARKE JR. and NELDA H. CLARKE, TRUSTEES, or their successors in trust, under the RICHARD D. CLARKE JR. LIVING TRUST, DATED JULY 11, 2013, and any amendments thereto, and NELDA H. CLARKE and RICHARD D. CLARK JR., TRUSTEES, or their successors in trust, under the NELDA H. CLARKE LIVING TRUST, DATED JULY 11 2013, and any amendments thereto, as Grantors herein, for good and valuable consideration, hereby convey and warrant against all claiming by or under Grantors, to RICHARD D. CLARKE JR. and NELDA H CLARKE, TRUSTEES or their successors in interest, of the RICHARD AND NELDA CLARKE LIVING TRUST, DATED January 27, 2023, and any amendments thereto, as Grantee herein, the real property in Davis County, Utah, described in the attached Exhibit A.

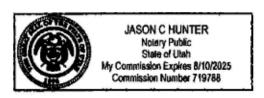
Subject to easements, restrictions and rights of way appearing of record and enforceable in law.

[signatures on the following page]

WITNESS the hand of said Grantor this 27th day of January 2023.

THE RICHARD D. CLARKE JR. LIVING THE NELDA H. CLARKE LIVING TRUST, DATED JULY 11, 2013 TRUST, DATED JULY 11, 2013 Sichartland BY: RICHARD D. CLARKE JR. ITS: TRUSTEE ITS: TRUSTEE THE RICHARD D. CLARKE JR. LIVING THE NELDA H. CLARKE LIVING TRUST, DATED JULY 11, 2013 TRUST, DATED JULY 11, 2013 Richarda BY: RICHARD D. CLARKE, JR. BY: NELDA H. CLARKE ITS: TRUSTEE ITS: TRUSTEE STATE OF UTAH SS.

RICHARD D. CLARKE JR. and NELDA H. CLARKE, TRUSTEES, or their successors in trust, under the RICHARD D. CLARKE JR. LIVING TRUST, DATED JULY 11, 2013, and any amendments thereto, and NELDA H. CLARKE and RICHARD D. CLARK JR., TRUSTEES, or their successors in trust, under the NELDA H. CLARKE LIVING TRUST, DATED JULY 11 2013, and any amendments thereto, known to me (or proved on the basis of sufficient identification) to be the person(s) whose name(s) appear above, personally appeared before me and acknowledged the foregoing instrument this 27th day of January 2023.



DAVIS COUNTY

Notary Public

EXHIBIT A

LOT 12, WESTGATE ADDITION SUBDIVISION, SECTION 1, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, CONTAINING .18 ACRE. ALSO BEGINNING 56.4 FEET NORTH 89D52' EAST AND NORTH 276.76 FEET FROM SOUTHWEST CORNER NORTHEAST QUARTER OF SOUTHEAST QUARTER SECTION 1; THENCE NORTH 62.24 FEET; THENCE NORTH 89D52' EAST 60 FEET; THENCE SOUTH 62.24 FEET; THENCE SOUTH 89D52' WEST 60 FEET TO BEGINNING. CONTAINING 0.10, IN ALL, .28 ACRE.

Parcel No.: 12-015-0012