3514146 BK 8171 PG 459

Property Tax ID # 08-646-0002

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 26533695.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3514146 B 8171 P 459
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/12/2023 03:58 PM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
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and recorded in Book 7887	Page 411 as Entry	Page 411 day of NOVEMBER 2021 as Entry No. 3435418	
in the office of the DAVIS Nathan John Alvey and Brett Wi	County Recorder, State of UT	executed by	
Mortgage Electronic Registration	System, Inc., solely as nominee for Cardinal	as Trustor; in which Financial Company,	
Limited Partnership		_is named as Beneficiary and	
GT Title Services	(to the control of th	as Trustee	
be mailed to AMERICA FIRST FEDE	RAL CREDIT UNION Collection Department at PO	Box 9199 Ogden UT 84409.	
	E, ACCORDING TO THE OFFICIAL PLAT TH TY RECORDER'S OFFICE.	EREOF ON FILE AND OF	

PROPERTY ADDRESS: 1601 WEST GALBRAITH LANE, KAYSVILLE, UT 84037 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION **COUNTY OF** Weber Allison Miller Home Equity Processor personally appeared before me, the 2022 31st DECEMBER On this day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor \_acknowledged to me that said corporation executed the same. JENTRI LEE **NOTARY PUBLIC** NOTARY PUBLIC • STATE OF UTAH RESIDING AT COMMISSION NO. 715021 My Commission Expires: COMM. EXP. 11/05/2024