

Property Tax ID # 09-426-0234

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3512621 B 8161 P 798
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/28/2022 04:00 PM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28365138.7

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of APRIL, 2021, and recorded in Book 7733, Page 971, as Entry No. 3368805 in the office of the DAVIS County Recorder, State of UT, executed by Natalie Cliften

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for InterCap Lending Inc

_____ is named as Beneficiary and
Cottonwood Title _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 234-R1, R2, THE COTTAGES AT VALLEY VIEW PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 2434 EAST GORDON AVENUE, LAYTON, UT 84040

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller

On this 17th day of DECEMBER, 2022, Allison Miller, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

