

Property Tax ID # 06-365-0200

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
26889139.5

E 3511739 B 8157 P 451  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/20/2022 01:09 PM  
FEE \$40.00 Pgs: 1  
DEF RT REC'D FOR FIRST AMERICAN TI  
TLE

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of FEBRUARY, 2022 and recorded in Book 7953, Page 500, as Entry No. 3459019 in the office of the DAVIS County Recorder, State of UT, executed by FERNANDO RAUDA

\_\_\_\_\_ as Trustor; in which  
MOUNTAIN AMERICA FEDERAL CREDIT UNION

\_\_\_\_\_ is named as Beneficiary and  
US TITLE INSURANCE AGENCY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
ALL OF UNIT 200, FOXBORO NORTH STONEHAVEN EAST P.U.D., NORTH SALT LAKE CITY, DAVIS  
COUNTY, UTAH ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 891 WEST EDINBURGH DRIVE, NORTH SALT LAKE, UT 84054

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Processor

On this 3rd day of DECEMBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

