

Property Tax ID # 06-365-0200

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3511739 B 8157 P 451
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/20/2022 01:09 PM
FEE \$40.00 Page 1
DEF RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
26889139.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of FEBRUARY, 2022, and recorded in Book 7953, Page 500, as Entry No. 3459019 in the office of the DAVIS County Recorder, State of UT, executed by FERNANDO RAUDA

MOUNTAIN AMERICA FEDERAL CREDIT UNION as Trustor; in which

US TITLE INSURANCE AGENCY is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

ALL OF UNIT 200, FOXBORO NORTH STONEHAVEN EAST P.U.D., NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 891 WEST EDINBURGH DRIVE, NORTH SALT LAKE, UT 84054

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 3rd day of DECEMBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber

My Commission Expires: 11/05/2024
Rev 04/21

