

Property Tax ID # 07-338-0009

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3511685 B 8157 P 197
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/20/2022 10:48 AM
FEE \$40.00 Pgs: 1
DEF RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3280716.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of SEPTEMBER, 2021, and recorded in Book 7854, Page 622, as Entry No. 3422875 in the office of the DAVIS County Recorder, State of UT, executed by BART J HUNTSMAN

as Trustor; in which MY MOVE MORTGAGE, LLC, A LIMITED LIABILITY CORPORATION, DBA MOMENTUM LOANS is named as Beneficiary and

COTTONWOOD TITLE as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 9, STONEBROOK FARMS, A CONSERVATION SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 86 EAST 1675 SOUTH, FARMINGTON, UT 84025

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 16th day of DECEMBER, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

Rev 04/21

WebER

11/05/2024

