

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9929219999-ER



FHA Case #: 521-6680783

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **6/11/2008**

Executed by: **JOANNE B. VIGIL, A SINGLE PERSON**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$196,500.00**

Recorded: **6/16/2008**

Recording Information: In Book **4555** Page **1329** at Document Number **2373008**

Recording Jurisdiction: **DAVIS** County Clerk's Office, State of **UTAH**.

Property Address: **2196 NORTH 250 WEST, SUNSET, UTAH 84015**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Parcel: **13-077-0016**

Executed this 12.05.2022.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**



By: **YANIQUE ATKINSON EDWARDS**
Title: **SERVICING OPERATIONS SPECIALIST**

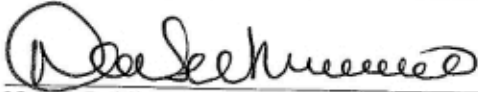
ACKNOWLEDGMENT

STATE OF FLORIDA

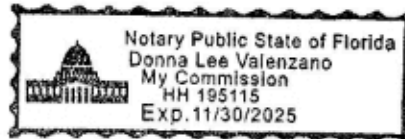
COUNTY OF **PALM BEACH**

The foregoing instrument was acknowledged before me by means physical presence online notarization, this 12.05.2022 by **YANIQUE ATKINSON EDWARDS, SERVICING OPERATIONS SPECIALIST** of PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for **MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on behalf of the corporation. He/She is personally known to me .

Given under my hand and seal of office this 5TH day of **DECEMBER**, A.D.2022.



Notary Public in and for the State of **FLORIDA**
Notary's Printed Name: **Donna Lee Valenzano**
My Commission Expires: **NOV 30 2025**



Mortgage for \$196,500.00 dated 6/11/2008

Exhibit "A"

Beginning on East line of a Street 544.8 feet South of the South line of a street at a point 78.5 rods West and 34 rods South of the Northeast corner of Section 26, Township 5 North, Range 2 West, Salt Lake Meridian in the town of Sunset and running thence North 90.75 feet along the East line of said street and East 5.75 rods; thence South 90.75 feet; thence West 5.75 rods to the point of beginning.