

SWEEP UTAH SUBDIVISION
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9,
 TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
 LAYTON CITY, DAVIS COUNTY, UTAH
 SEPTEMBER 2022

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE ANTELOPE WAY SUBDIVISION BEING LOCATED NORTH 88°57'13" WEST 125.18 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND NORTH 0°03'10" EAST 632.37 FEET AND NORTH 88°09'59" WEST 22.78 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 9; RUNNING THENCE SOUTH 0°31'18" WEST 384.22 FEET; THENCE NORTH 88°57'13" WEST 666.99 FEET; THENCE NORTH 0°20'47" EAST 352.12 FEET TO THE SOUTH WEST CORNER OF SAID ANTELOPE WAY SUBDIVISION; THENCE ALONG THE SOUTH LINE OF SAID ANTELOPE WAY SUBDIVISION SOUTH 89°00'57" EAST 668.18 FEET TO THE POINT OF BEGINNING, CONTAINING 6.025 ACRES.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAN, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HERETOBY TO BE KNOWN AS SWEEP UTAH SUBDIVISION IN ACCORDANCE WITH SECTION 17-29-11 AND HAVE VERIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAN ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 10th DAY OF October, 2022.



OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAN AND NAME SAID TRACT:

SWEEP UTAH SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO LAYTON CITY, DAVIS COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAN AS PUBLIC UTILITY AND DRAINAGE EASEMENT (P.U.D.E.), THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY LAYTON CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND ALSO GRANT, DEDICATE AND CONVEY TO LAYTON CITY A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAN AS ACCESS EASEMENTS AND NO PARKING ZONES.

SIGNED THIS 12 DAY OF October, 2022.

SWEEP UTAH INC.

BY: LANCE KING / PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF DAVIS)
 On this 12 day of October, 2022, personally appeared before me, LANCE KING, whose identity is personally known to me or proven on the basis of satisfactory evidence, also by me duly sworn, did say that he/she is the President of SWEEP UTAH INC. and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said LANCE KING acknowledged to me that said Corporation executed the same.



LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATION PROVIDED HEREIN. DATED THIS 12 DAY OF October, 2022.

CACHE VALLEY BANK

BY: *Eric A. Jensen* NAME/TITLE: *Eric A. Jensen, V.P.*

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF DAVIS)
 On this 12 day of October, 2022, personally appeared before me, the undersigned Notary Public, Eric A. Jensen, who being by me duly sworn did say that he/she is the Vice President of CACHE VALLEY BANK, AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY.



NARRATIVE

1. ZONE M-1 CURRENT YARD SETBACKS: 0' REAR / 15' FRONT / 0' MIN. SIDE
2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FEMA MAP NO. 4901C0228E WITH AN EFFECTIVE DATE OF JUNE 18 2007.
3. AS A PRIVATE DEVELOPMENT, THE PRIVATE FIRE HYDRANTS SHALL BE ANNUALLY MAINTAINED AND A 5-YEAR FLOW TEST SHALL BE PERFORMED IN ACCORDANCE WITH NFPA 24 AND 25. ALL RECORDS SHALL BE PROVIDED AND SUBMITTED THROUGH THE COMPLIANCE ENGINE FOUND AT HTTP://WWW.THECOMPLIANCEENGINE.COM.
4. ACCESS ROADS AS INDICATED BY SHADING ARE DESIGNATED AS NO-PARKING AREAS.
5. TOTAL AREA OF ROAD DEDICATION AREA: 3002.86 SQUARE FEET. THE DETENTION POND SHALL BE DEDICATED AND MAINTAINED BY THE OWNERS OF LOT 1 AND LOT 2.
- 6.

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO LOT SUBDIVISION OF CURRENT PARCEL 09-047-0010 AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY SWEEP UTAH. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING DAVIS COUNTY SURVEY MONUMENTATION AS SHOWN HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 88°57'13" WEST AND IS NORTH SOUTH PLANE GRID BEARING. THE RIGHT-OF-WAY OF FORT LANE WAS ESTABLISHED BY HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE ANTELOPE WAY SUBDIVISION.

ES GOT STORAGE UTAH LLC 09-047-0119

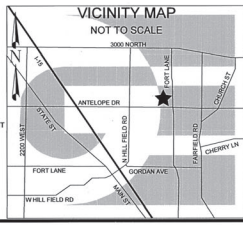
ES GOT STORAGE UTAH LLC 09-047-0120

MARGARET E. FRANCIS 09-047-0104
 MARGARET E. FRANCIS 09-047-0071

FOUND SOUTHWEST CORNER SEC. 9, T4N, R1W, S.L.B. & M. DAVIS COUNTY

LEGEND

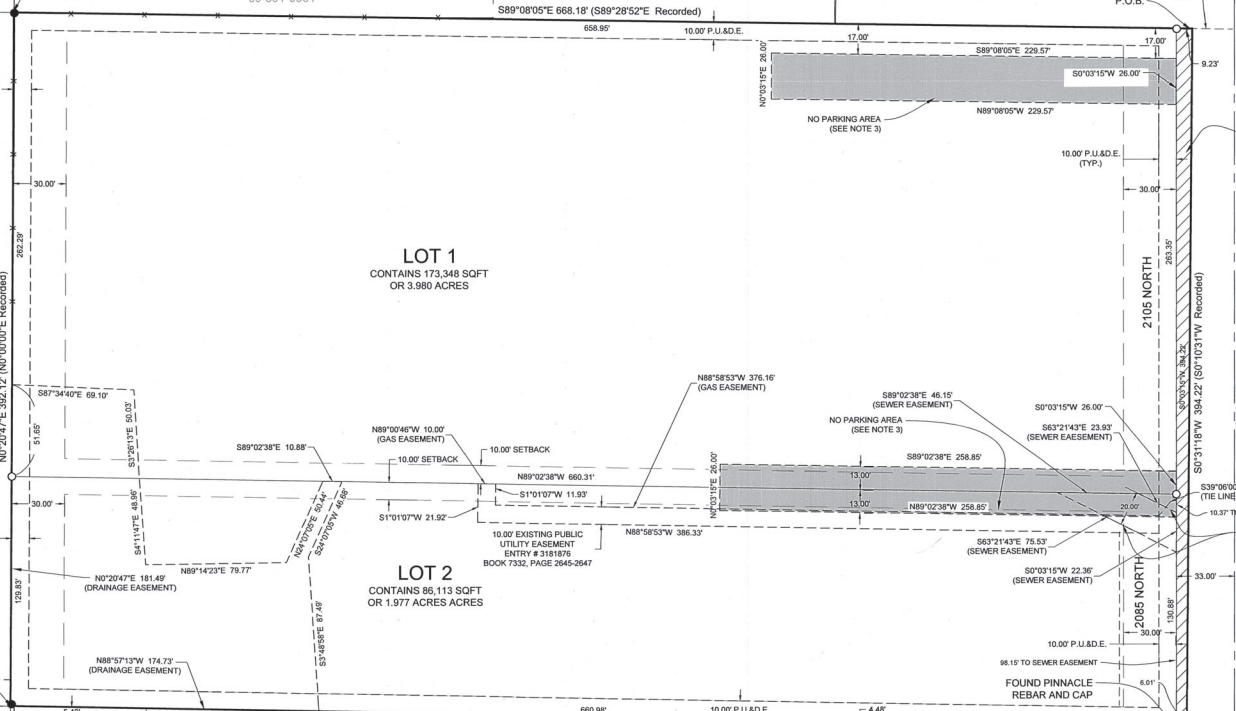
- DAVIS COUNTY MONUMENT AS NOTED
- SET 24" REBAR & CAP GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- PUBLIC UTILITY & DRAINAGE EASEMENT
- SETBACK LINE
- CROSS ACCESS
- ROAD DEDICATION AREA



SAC PROPERTY MANAGERS LLC 09-391-0001

KCL ENTERPRISES LLC 09-391-0002

KCL ENTERPRISES LLC 09-391-0003



MURPHY, MARIE 09-047-0060
 SHIRLEY DUNN 09-047-0065
 JOSE A. CABRAL 09-047-0066
 CARL V. ALLEN 09-047-0061

BOOTHE, GORDON CRAIG AND DEBORAH BECKE BOOTHE TRUST 10/12/2005 09-047-0073

BOOTHE, GORDON CRAIG AND DEBORAH BECKE BOOTHE FAMILY TRUST 10/12/2005 09-047-0074

LAYTON CITY PLANNING COMMISSION
 APPROVED BY THE LAYTON CITY PLANNING COMMISSION
 SIGNED THIS 25 DAY OF October, 2022.
Eric A. Jensen CHAIRMAN

LAYTON CITY APPROVAL
 APPROVED BY THE LAYTON CITY ENGINEER
 SIGNED THIS 12 DAY OF October, 2022.
Kimberly Reed CITY ENGINEER

LAYTON CITY APPROVAL
 APPROVED BY THE LAYTON CITY ATTORNEY
 SIGNED THIS 12 DAY OF October, 2022.
Eric A. Jensen CITY ATTORNEY

NOTES

1. ZONE M-1 CURRENT YARD SETBACKS: 0' REAR / 15' FRONT / 0' MIN. SIDE
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- 6.

FOUND SOUTH QUARTER CORNER SEC. 9, T4N, R1W, S.L.B. & M. DAVIS COUNTY



GARDNER ENGINEERING
 CIVIL & LAND PLANNING
 5150 SOUTH 762 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0666

DAVIS COUNTY RECORDER

BOOK NUMBER: 9137
 PAGE NUMBER: 312
 ENTRY NUMBER: 3503439
 TIME RECORDED: 11:31
 DATE RECORDED: 11/14/2022
 FEE PAID: 254
Richard A. Matheson DAVIS COUNTY RECORDER
 DEPUTY RECORDER

R:\1932 - SWEEP UTAH SURVEY\DWG\SWEEP UTAH CDR FINAL UPDATE.DWG