

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

WHEN RECORDED RETURN TO:
Farmington City Corporation
160 South Main Street
P.O. Box 160
Farmington, UT 84025

E 3507581 B 8134 P 892-896
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/15/2022 04:21 PM
FEE \$0.00 Pgs: 5
DEP RTT REC'D FOR FARMINGTON CITY
CORP

QUIT CLAIM DEED

Parcel Identification: 08-060-0003

Correction to Entry #3490364 fixing errors in the legal description and notary signature.

THE GRANTOR(S),

- WASATCH FARMINGTON HOLDINGS LLC and FARMINGTON CITY CORPORATION, Grantors, hereby QUIT CLAIM to Farmington City Corporation, Grantee, for the sum of TEN (10) Dollars and other good and valuable consideration, all of their respective right, title and interest in the following described parcel of land in Davis County, State of Utah:

Legal Description:

A TRACT OF LAND LOCATED IN FARMINGTON, DAVIS COUNTY, UTAH IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. SAID TRACT BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT WHICH IS N00°20'36"E, ALONG THE EASTERLY LINE OF SECTION 14, A DISTANCE OF 1511.14 FEET AND N.89°39'24"W., A DISTANCE OF 1389.42 FEET FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE SOUTHEASTERLY CORNER OF PARCEL 08-060-0003 AND THE EASTERLY RIGHT-OF-WAY ACQUISITION LINE BEING THE POINT OF BEGINNING; THENCE NORTH 89°39'19" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL, A DISTANCE OF 47.53 FEET TO THE WESTERLY RIGHT-OF-WAY ACQUISITION LINE; THENCE LEAVING SAID PROPERTY LINE NORTH 00°20'41" EAST, A DISTANCE OF 20.95 FEET; THENCE NORTH 00°21'53" EAST, A DISTANCE OF 84.29 FEET TO THE POINT OF A CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 10°39'31" AND A LENGTH OF 4.65 FEET (CHORD BEARS N5°41'38"E 4.64 FEET); THENCE NORTH 11°01'24" EAST, A DISTANCE OF 5.02 FEET; THENCE NORTH 00°21'53" EAST, A DISTANCE OF 117.84 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 341.82 FEET, A CENTRAL ANGLE OF 47°20'46" AND A LENGTH OF 282.46 FEET (CHORD BEARS N23°19'55"W 274.49 FEET); THENCE NORTH 47°01'43"

WEST, A DISTANCE OF 264.32 FEET TO THE NORTHERLY LINE OF SAID PARCEL; THENCE SOUTH 89°20'25" EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 87.65 FEET TO THE EASTERLY RIGHT-OF-WAY ACQUISITION LINE; THENCE LEAVING SAID PROPERTY LINE SOUTH 47°01'43" EAST, A DISTANCE OF 199.51 FEET TO THE POINT OF A CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 400.50 FEET, A CENTRAL ANGLE OF 31°42'44" AND A LENGTH OF 221.67 FEET (CHORD BEARS S31°10'21"E 218.85 FEET) TO A POINT ON THE EASTERLY LINE OF SAID PARCEL; THENCE SOUTH 00°00'54" WEST, ALONG SAID EASTERLY LINE, A DISTANCE OF 340.87 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING A 16 FEET PUBLIC UTILITY AND PUBLIC ACCESS EASEMENT ALONG THE WESTERLY AND EASTERLY LINE OF SAID PROPERTY ACQUISITION.

THE ABOVE DESCRIPTION CONTAINING 41,478 SQUARE FEET OF AREA OR 0.952 ACRES, MORE OR LESS.

A SECOND TRACT OF LAND LOCATED IN FARMINGTON, DAVIS COUNTY, UTAH IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. SAID TRACT BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT WHICH IS N00°20'36"E, ALONG THE EASTERLY LINE OF SECTION 14, A DISTANCE OF 1515.26 FEET AND N.89°39'24"W., A DISTANCE OF 2650.84 FEET FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE SOUTHWESTERLY CORNER OF PARCEL 08-060-0003 AND THE WESTERLY RIGHT-OF-WAY ACQUISITION LINE BEING THE POINT OF BEGINNING; THENCE NORTH 00°00'08" EAST, ALONG THE WESTERLY LINE OF SAID PARCEL, A DISTANCE OF 432.74 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT AND THE EASTERLY RIGHT-OF-WAY ACQUISITION LINE; THENCE LEAVING SAID PROPERTY LINE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 572.01 FEET, A CENTRAL ANGLE OF 9°26'26" AND A LENGTH OF 94.25 FEET (CHORD BEARS S4°30'07"E 94.14 FEET); THENCE SOUTH 00°13'06" WEST, A DISTANCE OF 338.97 FEET TO THE SOUTHERLY LINE OF SAID PARCEL; THENCE NORTH 89°16'02" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 6.12 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING A 16 FEET PUBLIC UTILITY AND PUBLIC ACCESS EASEMENT ALONG THE EASTERLY LINE OF SAID PROPERTY ACQUISITION.

THE ABOVE DESCRIPTION CONTAINING 2,758 SQUARE FEET OF AREA OR 0.063 ACRES, MORE OR LESS.

(Basis of bearing is North 0°20'36" East 2636.97 between the Southeast Corner and the East Quarter Corner, Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian)

Grantor grants, all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

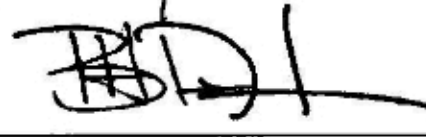
Grantors' Signatures:

Dated: _____



Wasatch Farmington Holdings LLC *Jeff Nielson*

AND

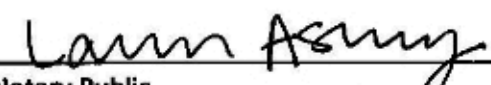


Brett Anderson, Mayor
Farmington City Corporation

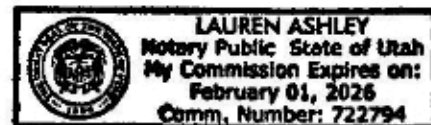


STATE OF UTAH, COUNTY OF Salt Lake, ss:

This instrument was acknowledged before me on this 24 day of October 2022 by Jeff Nielson on behalf of Wasatch Farmington Holdings LLC, who being duly sworn, did say that he is the signer of the foregoing, who duly acknowledged to me that he executed the same.



Notary Public
My Commission Expires: 2/1/26



STATE OF UTAH, COUNTY OF DAVIS, ss:

This instrument was acknowledged before me on this 1st day of November 2022 by Brett Anderson, Mayor, on behalf of Farmington City Corporation.

Deann R. Carlile
Notary Public
My Commission Expires: 6-5-24



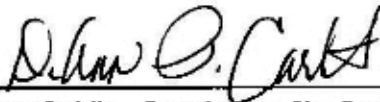
Farmington City accepts the property described by the legal description within this document.



Mayor, Brett Anderson
Farmington City Corporation
160 S Main Street
Farmington, UT 84025

STATE OF UTAH, COUNTY OF DAVIS, ss:

This instrument was signed and acknowledged before me on this 1st day of November 2022 by
Brett Anderson, Mayor of Farmington City Corporation.



Notary Public – Farmington City Recorder
My commission expires on 06/05/2024

