

SURVEYOR'S CERTIFICATE
 I, R. J. Jensen, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 4123, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, in accordance with acceptable Professional Standards, using available information have caused to be made, under my direction, a survey of the tract of land shown on this plat and described below, and have subdivided said tract into lots and streets, hereafter to be known as GREENBRIAR MOBILE HOME SUBDIVISION and that same, to the best of my knowledge has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
 COMMENCING AT A POINT WHICH IS 40.000 FEET NORTH 00°02'08" WEST AND 958.300 FEET SOUTH 89°52'27" WEST FROM THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°52'27" WEST 1695.920 FEET; THENCE NORTH 00°05'06" WEST 1283.290 FEET; THENCE NORTH 89°50'30" EAST 2615.330 FEET; THENCE SOUTH 0°02'08" EAST 687.775 FEET; THENCE WEST 20.000 FEET; THENCE SOUTH 54°38'55" WEST 202.210 FEET; THENCE WEST 938.000 FEET; THENCE SOUTH 470.470 FEET; THENCE NORTH 89°52'27" EAST 205.000 FEET; THENCE SOUTH 12.000 FEET TO THE POINT OF BEGINNING.
 CONTAINING 64.45 ACRES - LOTS 354

SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS OF WAYS AND RESTRICTIONS OF RECORD AND THOSE SHOWN ON SHEET 3 OF 3

Aug 6, 1980
 DATE
 P/S ASSOCIATES, INC.
 SALT LAKE CITY, UTAH

OWNER'S DEDICATION
 Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the GREENBRIAR MOBILE HOME SUBDIVISION do hereby dedicate to the GREENBRIAR HOMEOWNERS ASSOCIATION all roads, common areas and open space as shown hereon.
 In witness whereof I have hereunto set my signature this day of _____ A.D., 19____.

SIEGEL MOBILE HOME GROUP, INC.
 President
 80-11-190
 1 OF 3

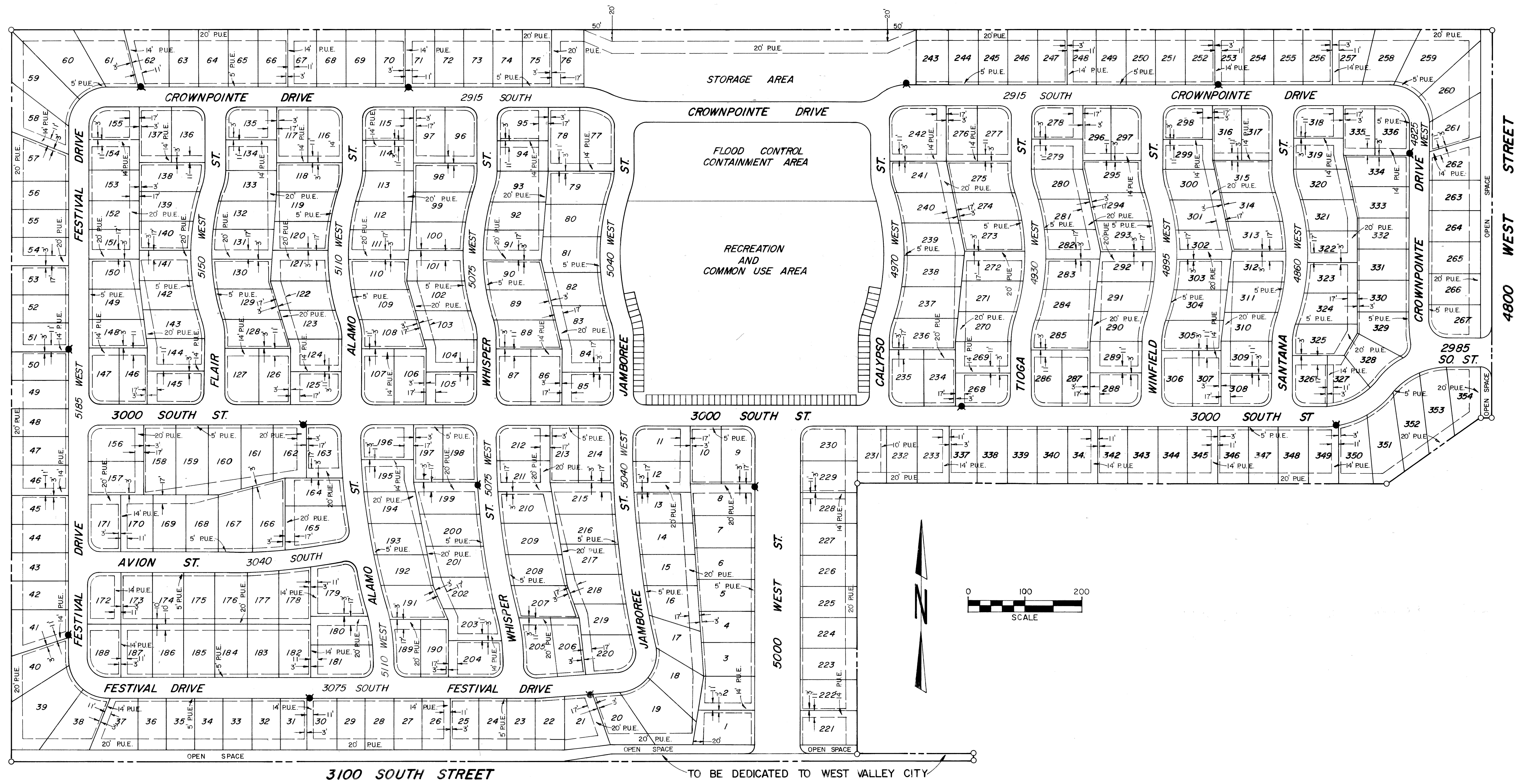
ACKNOWLEDGMENT
 STATE OF UTAH)
 County of Salt Lake) S.S.
 On the 6 day of August A.D., 1980 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication _____ in number, who duly acknowledged to me that Siegel Mobile Home Group, Inc. signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES 2-26-82
 Notary Public
 Residing in Salt Lake County

GREENBRIAR MOBILE HOME SUBDIVISION
 A PLANNED UNIT DEVELOPMENT
 PART OF THE NORTHEAST 1/4, SECTION 25, T.1S, R.2W, SALT LAKE BASE & MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT
 STATE OF UTAH S.S.
 COUNTY OF SALT LAKE
 ON THE 6 DAY OF August, 1980, PERSONALLY APPEARED BEFORE ME DAN SIEGEL
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/A RE THE PRESIDENT OF SIEGEL MOBILE HOME GROUP, INC. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID SIEGEL MOBILE HOME GROUP, INC. BY AUTHORITY OF Board of Directors AND THE SAID DAN SIEGEL
 ACKNOWLEDGED TO ME THAT SAID SIEGEL MOBILE HOME GROUP, INC. EXECUTED THE SAME.
 MY COMMISSION EXPIRES 2-26-82
 Notary Public
 Residing in Salt Lake County

PREPARED BY P/S ASSOCIATES 307 WEST 200 SOUTH SALT LAKE CITY, UTAH		SHEET 1 OF 3
PLANNING COMMISSION APPROVED THIS <u>7th</u> DAY OF <u>August</u> , A.D., 19 <u>80</u> BY THE WEST VALLEY CITY PLANNING COMMISSION Chairman: W. V. CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>13th</u> DAY OF <u>August</u> , A.D., 19 <u>80</u> SALT LAKE COUNTY BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>27th</u> DAY OF <u>SEPTEMBER</u> , A.D., 19 <u>80</u> FLOOD CONTROL COORDINATOR
COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>5/21/80</u> DIRECTOR, ENG. DIV.		APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>18</u> DAY OF <u>NOV</u> , A.D. 19 <u>80</u> WEST VALLEY CITY ATTORNEY
CITY COMMISSION PRESENTED TO THE BOARD OF WEST VALLEY CITY COMMISSION THIS <u>26</u> DAY OF <u>August</u> , A.D., 19 <u>80</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: CITY CLERK MAYOR		RECORDED 3507532 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF <u>SIEGEL MOBILE HOME GROUP</u> DATE <u>11-26-80</u> TIME <u>1:11 PM</u> BOOK <u>80-11</u> PAGE <u>190</u> #208.00 FEE \$ SALT LAKE COUNTY RECORDER



P.U.E. = PUBLIC UTILITY EASEMENT
 ● FIRE HYDRANT LOCATION

GREENBRIAR MOBILE HOME SUBDIVISION
 A PLANNED UNIT DEVELOPMENT
 EASEMENT PLAT

P/S
 PREPARED BY
P S ASSOCIATES
 307 WEST 200 SOUTH
 SALT LAKE CITY, UTAH

SHEET
 3
 OF
 3

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CITY COMMISSION
 PRESENTED TO THE BOARD OF WEST VALLEY CITY COMMISSION
 THIS 26 DAY OF November
 A.D. 19 80 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 David L. Montoya MAYOR
 ATTEST: CITY CLERK

RECORDED 3507532
 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
SEGEL MOBILE HOME GROUP
 DATE 11-26-80 TIME 1:11 PM BOOK 80-11 PAGE 190
 \$ 208.00
 Salt Lake County Recorder

80-11-190

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 80-11-190