

3506396  
BK 8128 PG 228

ACCOMMODATION  
RECORDING ONLY

E 3506396 B 8128 P 228-230  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/4/2022 10:33:00 AM  
FEE \$40.00 Pgs: 3  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
1795 E Legend Hills Drive, Ste 100  
Clearfield, UT 84015  
(801)825-1313

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Double J Investments LTD  
PO Box 315  
Layton, Utah 84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: (MF)  
A.P.N.: **Part of 09-048-0053**

**DOUBLE J INVESTMENTS LTD**, Grantor, of **Layton , Davis** County, State of **Utah**, hereby CONVEYS  
AND WARRANTS only as against all claiming by, through or under it to

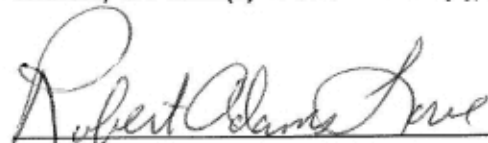
**DOUBLE J INVESTMENTS LTD**, Grantee, of **Layton , Davis** County, State of **Utah**, for the sum of  
Ten Dollars and other good and valuable considerations the following described tract(s) of land in  
**Davis** County, State of **Utah**:

**See attached Exhibit "A"**

**THIS SPECIAL WARRANTY DEED IS GIVEN TO CORRECT THAT CERTAIN LEGAL  
DESCRIPTION ON THAT CERTAIN DEED RECORDED OCTOBER 25, 2022 AS ENTRY NO.  
3504694 IN BOOK 8120 AT PAGE 805 OF OFFICIAL RECORDS.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for  
the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 4, 2022** .

  
\_\_\_\_\_  
**Robert Adams Love, Manager**

\_\_\_\_\_  
\_\_\_\_\_

A.P.N.: 10-001-0001

Special Warranty Deed - continued

File No.: 14253-marfin02  
(MF)

STATE OF Utah )  
COUNTY OF Davis ) Ss.

On November 4, 2022, personally appeared before me, **Robert Adams Love, Manager**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Marianne Finlinson  
Notary Public

(Printed Name)

My Commission expires: 4/27/26

{Seal or Stamp}

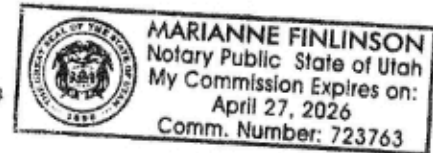


EXHIBIT A

BEGINNING AT A POINT ON THE EAST LINE OF FORT LANE AS DESCRIBED IN ENTRY 337276, BOOK 426, AT PAGE 616, RECORDED JANUARY 2, 1970 IN FAVOR OF LAYTON CITY CORPORATION, SAID POINT BEING LOCATED WEST 46.68 FEET AND NORTH 11°18'51" WEST 40.59 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTH 11°18'51" WEST ALONG SAID LINE 91.36 FEET TO THE SOUTHWESTERLY CORNER OF THAT PARCEL OF LAND DESCRIBED IN ENTRY 887470, BOOK 1345, PAGE 83 RECORDED APRIL 6, 1990 IN FAVOR OF ROBERT A. AND DANA C. LOVE; THENCE SOUTH 89°14'00" EAST ALONG THE SOUTHERLY LINE OF SAID PARCEL 156.79 FEET (157.28 FEET BY RECORD) TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00°46'00" WEST 93.83 FEET TO THE NORTHERLY LINE OF ANTELOPE DRIVE AS DESCRIBED IN ENTRY 1103040, BOOK 1734, PAGE 760 RECORDED MARCH 11, 1994 IN FAVOR OF LAYTON CITY CORPORATION; AND THENCE NORTH 87°21'48" WEST ALONG SAID NORTHERLY LINE AND THE PROLONGATION THEREOF 137.74 FEET TO THE POINT OF BEGINNING.

CONTAINING: 13,463 SQ.FT. (0.31 ACRES)

(ROTATE 00°19'47" CLOCKWISE FOR NAD83)

PINNACLE ENGINEERING AND LAND SURVEYING  
PROJ: 19-046  
DATE: 11-03-2022  
BY: SB  
FILE: PARCEL DESCRIPTION