

Property Tax ID # 14-321-0157

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3506118 B 8126 P 431
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/02/2022 01:36 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TITLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
4812939.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of APRIL, 2020, and recorded in Book 7492, Page 1009, as Entry No. 3242583 in the office of the DAVIS County Recorder, State of UT, executed by BRADY C. HALL AND ASHLEY S. HALL as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS INC is named as Beneficiary and AMROCK UTAH INC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. ALL OF LOT 157, EDGEHILL ESTATES NO 13, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE WITH THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 705 NORTH 2750 WEST, WEST POINT, UT 84015

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 18th day of OCTOBER 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beams
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 4/06/2026

Rev 04/21

