3506050 BK 8126 PG 212

Property Tax ID # 08-092-0100

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 8273062.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3506050 B 8126 P 212
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/02/2022 10:41 AM
FEE \$40.00 Ps: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

					of Default and copy of
		Deed filed for record of	n the 12TH	day of FEBRUA	
and recorded in		, Page 246		as Entry No. 3	347945
in the office of		County Reco	rder, State of	UT	, executed by
SCOTT D MO	SES AND MICHE	LLE K MOSES			
					as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Academy Mortgage Corporation					
A	44			is n	amed as Beneficiary and
Capstone Title					as Trustee,
be mailed to A	MERICA FIRST FEDE	RAL CREDIT UNION CO	llection Depa	rtment at PO Box 9:	199 Ogden UT 84409.
ALL OF LOT 100, HAPPY HOMES NO. 4, ACCORDING TO OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.					
PROPERTY ADDRESS: 284 SOUTH 250 WEST, KAYSVILLE, UT 84037					
STATE OF	Utah			AMERICA FIRST FE	DERAL CREDIT UNION
COUNTY OF	Weber			By Atlian	Miller
	7th day of	OCTOBER	2022	Allison Miller,	Home Equity Processor appeared before me, the
O.1. Lillo					
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY					
<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said					
Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.					
Nen at	To Fee	10003301 BUNIC	wieuged to II	ie triat said corporat	Toll executed the same.
NOTARY PUBLIC	2 44 105		AND OF THE A	JENTRI LEE	
RESIDING AT WELL OF UTAH					
My Commission Expires: 110/12074 COMMISSION NO. 715021					
New ON/21	11/02	1014		COMM. EXP. 11/05	/2024