

Property Tax ID # 08-289-0305

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
22154587.8

E 3506044 B 8126 P 206
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/02/2022 10:41 AM
FEE \$40.00 Pgs: 1
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TLE

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 14TH day of SEPTEMBER, 2020, and recorded in Book 7594, Page 3698, as Entry No. 3292763 in the office of the DAVIS County Recorder, State of UT, executed by MERLE W. MCCARTY AND PATTI J. MCCARTY

as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

is named as Beneficiary and
PAUL M. HALLDAY, JR. HALLIDAY AND WATKINS P.C. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 305, FOX POINTE SUBDIVISION PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 158 EAST 1400 SOUTH, KAYSVILLE, UT 84037

STATE OF Utah

COUNTY OF Weber

On this 27th day of OCTOBER, 2022, By Allison Miller, Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Wabek
My Commission Expires: 11/05/2024
Rev 04/21

