

Property Tax ID # 08-289-0305

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3506044 B 8126 P 206
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/02/2022 10:41 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
22154587.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 14TH day of SEPTEMBER, 2020, and recorded in Book 7594, Page 3698, as Entry No. 3292763, in the office of the DAVIS County Recorder, State of UT, executed by MERLE W. MCCARTY AND PATTI J. MCCARTY as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE is named as Beneficiary and PAUL M. HALLDAY, JR. HALLIDAY AND WATKINS P.C. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 305, FOX POINTE SUBDIVISION PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 158 EAST 1400 SOUTH, KAYSVILLE, UT 84037

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller
Allison Miller, Home Equity Processor

On this 27th day of OCTOBER, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT

Weber

My Commission Expires: 11/05/2019
Rev 04/21

