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BK 8117 PG 1083

E 3503895 B 8117 P 1083-1084
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/20/2022 3:37:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR LUNDBERG & ASSOCIAT

UTAH
COUNTY OF DAVIS

[HAGIU]

WHEN RECORDED MAIL TO: RANLIFE, INC. D/B/A RANLIFE

HOME LOANS

3138 E. ELWOOD ST.

PHOENIX, AZ 85034, PH. (877) 845-2854

PARCEL NO. 130880061



ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby assign to **RANLIFE, INC. D/B/A RANLIFE HOME LOANS**, located at **9272 700 EAST, SANDY, UT 84070**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **MARCH 30, 2017** executed by **SANDEL HAGIU**, Trustor, to **GATEWAY TITLE INSURANCE AGENCY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **RANLIFE, INC**, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book **6734** at Page **776** as Entry No. **3011510** in the County Recorder's records for **DAVIS** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 61, TERRY-DALE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

TM8080115IM - AM3 - UT



Page 1 of 2



MIN: 100549200002082404


MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on October 14th 2022,
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS
NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ITS
SUCCESSORS AND ASSIGNS**


Name: Thomas Clark,
Title: Vice President

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On October 14 2022, before me, Byron Miles, personally appeared
Thomas Clark known to me to be the Vice President of **MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ITS SUCCESSORS AND
ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.


Byron Miles (COMMISSION EXP.
Exp 09/01/2026
NOTARY PUBLIC

