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BK 8113 PG 600

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/14/2022 2:29:00 PM  
FEE \$40.00 Pgs: 2  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
1260 E Stringham Ave, Ste 150  
Salt Lake City, UT 84106  
(801)466-1600

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Summerwood Park, LLC  
1462 E Federal Heights Drive  
Salt Lake City, UT 84103

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **392-6121801 (MM)**  
A.P.N.: **01-021-0009**

**Gregory L. Steffen and Ruth Freeman Steffen,**

Grantor, of **Bountiful, Davis County, State of Utah** , hereby CONVEY AND WARRANT to

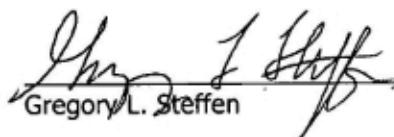
**Summerwood Park, LLC, a Utah Limited Liability Company**

Grantee, of **Salt Lake City, Salt Lake County, State of Utah** , for the sum of Ten Dollars and other  
good and valuable considerations the following described tract(s) of land in **Davis County, State of Utah**:

**BEGINNING 435 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER  
OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT  
LAKE BASE AND MERIDIAN; THENCE WEST 801 FEET, THENCE SOUTH 145 FEET, THENCE  
EAST 801 FEET, THENCE NORTH 145 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 13, 2022**.

  
\_\_\_\_\_  
Gregory L. Steffen

  
\_\_\_\_\_  
Ruth Freeman Steffen

STATE OF Utah)  
County of Salt Lake)ss.

On 10 - 13 - 2022, before me, the undersigned Notary Public, personally appeared **Gregory L. Steffen and Ruth Freeman Steffen**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

03-16-2025

  
\_\_\_\_\_  
Notary Public

