

E 3501989 B 8107 P 483-485  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/06/2022 03:13 PM  
FEE \$40.00 Pgs: 3  
DEP RTT REC'D FOR MICHELLE P SBRAE  
A

RETURNED  
OCT 06 2022

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Michelle P. Sbraga  
45 South 600 East  
Bountiful, UT 84010

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

### SPECIAL WARRANTY DEED

A.P.N.: 04-003-0077

**Michael B. Carlisle and Michelle P. Sbraga** who took title as **Michelle P. Carlisle**, Grantor, of **Bountiful**, **Davis** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Michelle P. Sbraga**, a married woman Grantee, of **Bountiful**, **Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**COMMENCING ON THE EAST LINE OF 6TH EAST STREET, AT A POINT 22.23 CHAINS EAST AND 21.62 CHAINS NORTH 1°27' EAST AND NORTH 80°59' WEST, ALONG THE CENTERLINE OF CENTER STREET, 6.64 CHAINS, AND SOUTHERLY 296 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, UNITED STATES SURVEY, SAID POINT BEING ALSO 263 FEET SOUTH 1°27' WEST OF THE INTERSECTION OF THE SOUTH LINE OF CENTER STREET WITH THE EAST LINE OF 6TH EAST STREET, AND RUNNING THENCE SOUTHERLY ALONG SAID EAST LINE OF 6TH EAST STREET, 78 FEET; THENCE PARALLEL WITH SAID CENTER STREET SOUTH 80°59' EAST 140 FEET, MORE OR LESS, TO THE WEST LINE OF THE RIGHT OF WAY OF THE BONNEVILLE IRRIGATION DISTRICT CANAL; THENCE NORTHEASTERLY ALONG SAID WEST LINE OF RIGHT OF WAY, 79 FEET; THENCE NORTH 80°59' WEST, PARALLEL WITH SAID CENTER STREET, 155 FEET, MORE OR LESS, TO THE POINT OF COMMENCEMENT.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 5<sup>TH</sup>**, 2022.

A.P.N.: 04-003-0077

Special Warranty Deed - continued

  
Michael B. Carlisle

STATE OF Utah )  
County of Davis ) ss.

On October 5, 2022, before me, the undersigned Notary Public, personally appeared **Michael B. Carlisle**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:  
05/17/2026

  
\_\_\_\_\_  
Notary Public



A.P.N.: 04-003-0077

Special Warranty Deed - continued

  
Michelle P. Sbraga

STATE OF Utah )  
County of Davis ) ss.

On 6th October 2022, before me, the undersigned Notary Public, personally appeared **Michelle P. Sbraga**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 5/24/2025

  
Notary Public

